

REFERENCIAS BIBLIOGRÁFICAS

- ABRAHAM, W., GIVÓN, T. & THOMPSON, S. (eds.) (1995): *Discourse, grammar and typology*. Amsterdam: John Benjamins.
- ABU-ABSI, S. (1987): “The Modernization of Arabic: Problems and Prospects”. *Antropological Linguistics*, 28: 337-348.
- ADAMS, K. L. & CONKLIN, N. F. (1973): “Toward a Theory of Natural Classification. En Corum, C. et al. (eds.), 99. pp. 1-10.
- ITCHISON, J. (1991): *Language change: Progress or decay?*. 2^a ed. Cambridge: Cambridge University Press.
- ITCHISON, J. (1994): *Words in the mind* (2^a ed.). Oxford: Blackwell.
- ALLAN, K. (1977): “Classifiers”. *Language* 53, 2: 285-311.
- ALTUCHOW, N. (1959): *Tarkasamgraha de Annanmbhatta*, Montevideo: Facultad de Humanidades y Ciencias.
- ALVERSON, H. (1991): “Metaphor and Experience: Looking Over the Notion of Image Schema.”. En Fernandez, J.W. (ed.), pp. 94-117.
- AMEKA, F. (1986): *The Use and Meaning of Selected Particles in Ewe*. MA thesis: Australian National University.
- AMEKA, F. (1987): “A Comparative Analysis of Linguistic Routines in Two Languages: English and Ewe”. *Journal of Pragmatics* 11: 299-326.
- AMEKA, F. (1990): “The Grammatical Packaging of Experiences in Ewe: A Study in the Semantics of Syntax”. *Australian Journal of Linguistics* (Special issue on the Semantics of Emotions) 10, 2: 139-82.
- AMEKA, F. (1991): *Ewe: Its Grammatical Constructions and Illocutionary Devices*. Tesis doctoral. Australian National University.
- AMEKA, F. (1994): “Ewe”. En Goddard & Wierzbicka (eds.), pp. 57-86.
- AMEKA, F. (1996): “Body parts in Ewe grammar”. En Chappel, H. & McGregor, W. (eds.), pp.

- 783-840.
- ANDERSEN, E. S. (1978): "Lexical Universals of Body-Part Terminology". En Greenberg et al. (eds.) (1978), vol. 3: *Word Structure*, pp. 335-68.
- ANDERSON, J.R. (1983): *The Architecture of Cognition*. Cambridge, Mass.: Harvard University Press.
- ANDERSON, S.R. (1985): "Inflectional morphology". En Shopen T. (ed.), pp. 150-201.
- ANDERSON, S.R. (1985b): "Typological distinctions in word formation". En Shopen T. (ed.), pp. 3-56.
- ANDREWS, J.R. (1975): *Introduction to Classical Náhuatl*. Austin, London: University of Texas Press.
- ANGLIN, J. (1970): *The Growth of Word Meaning*. Cambridge, Mass.: MIT Press.
- ANGLIN, J. (1977): *Word, Object and Conceptual Development*. New York: W. W. Norton.
- ANGRAND, A.P (1952): *Manuel Français-ouolofof*. Dakar: Fernand Nathan.
- AOKI, H. (1970): *Nez Perce grammar*. Los Angeles: University of California Press.
- APRESJAN, JU. D. (1969): "Syntaxe et sémantique". *Langages 15: La linguistique en U.R.S.S.*, ed. por R. L'Hermitte. París: Didier Larousse.
- APRESJAN, JU. D. (1974a): "Regular polysemy". *Linguistics*, 142: 5-32.
- APRESJAN, JU. D. (1974b): *Leksiceskaja semantika*. Moscú: Nauka.
- APRESJAN, JU. D. (1980): *Tipy informacii dlja poverxnostno-semantičeskogo komponenta modeli "Smysl-Tekst"*. Viena: Wiener Slawistischer Almanach.
- APRESJAN, JU. D. (1991): "On an Integral Dictionary of the Russian Language". *Semiotika i Informatika* 38: 3-15.
- APRESJAN, JU. D. (1992-3): "Systematic Lexicography as a Basis of Dictionary Marking". *Dictionariés* 14: 79-87.
- APRESJAN, JU. D. (1995a): *Integral'noe opisanie iazyka i sistemnaia leksikografiia*. Moscú: Škola "Iazyki Russkoj Kul'tury".
- APRESJAN, JU. D. (1995b): *Novyj abiasnitel'nyj slobar' sinonimov russkogo iazyka*. Moscú: Russkie slobari.
- APRESJAN, JU. D. (1997a): "Lexicografía sistemática". En Luque Durán, J.D. & Pamies Bertrán, A. (eds.), pp. 89-115.
- APRESJAN, V. JU. (1997b): " 'Fear' and 'Pity' in Russian and English from a lexicographic perspective". *International Journal of Lexicography* 10, 2: 85-111.
- ARAKIN, B.D. (1963): *Mal'gashskij iazyk*. Moscú: Izdatel'stvo Vostochnoï Literatury.
- ARLOTTO, A. (1972): *Introduction to Historical Linguistics*. Boston: Houghton Mifflin Company.
- ARONOFF, M. (1980): "Contextuals". *Language* 56, 4: 744-758.
- ARONSON, H. I. (1989): *Georgian: A Reading Grammar* (ed. corregida). Ohio: Slavica Publishers.
- ARSATH RO'IS, J.M. (1983): "Bahasa Indonesia: praktisch leerboek voor beginners". Amsterdam & Amberes: Keesing Books.
- ASHER(1982): *Tamil*. Amsterdam: North Holland [*Lingua Descriptive Studies 7*]
- ATRAN, S. (1985): "The Nature of Folk-Botanical Life Forms". *American Anthropologist* 87: 298-315.
- ATRAN, S. (1987a): "Ordinary Constraints on the Semantics of Living Kinds: A Commonsense

- Alternative to Recent Treatments of Natural-Object Terms. *Mind and Language* 2,1: 27-63.
- ATRAN, S. (1987b): "The Essence of Folk Biology: A Reply to Randall and Hunn". *American Anthropologist* 89: 149-51.
- ATRAN, S. (1987c): "Origin of the Species and Genus Concepts: An Anthropological Perspective". *Journal of the History of Biology* 20, 2: 195-279.
- ATRAN, S. (1990): *Cognitive Foundations of Natural History*. Cambridge: Cambridge University Press.
- AU, T.K. (1983): "Chinese and English Counterfactuals: The Sapir-Whorf Hypothesis Revisited". *Cognition* 15: 155-187.
- AXELROD M. (1993): *The semantics of time. Aspectual Categorization in Koyukon Athabaskan*, The University of Nebraska Press.
- AUSTIN, J.L. (1961): *Philosophical papers*. Oxford: Oxford University Press.
- BACH, E. & HARMS, R.T. (eds.) (1968): *Universals in Linguistic Theory*. New York: Holt, Rinehart and Winston.
- BACKHOUSE, A.E. (1981): "Japanese verbs of dress". *Journal of Linguistics* 17: 17-29.
- BACKHOUSE, A.E. (1984): "Have all the adjectives gone?". *Lingua* 62: 169-186.
- BACKHOUSE, A.E. (1994): *The Lexical Field of Taste*. Cambridge: Cambridge University Press.
- BAJTÍN, N.B. (1995): *Sintaksis iazyka aziatskij eskimosov*. San Petersburgo: Izdatel'stvo Evropeiskogo Doma.
- BAKER, G. & HACKER, P. (1980): *Wittgenstein: Understanding and Meaning*. Oxford: Blackwell.
- BAILEY C.J.N. & HARRIS R. (1985): *Developmental Mechanism of Language*, Oxford: Pergamon Press.
- BALLY, Ch. (1944): *Linguistique générale et linguistique française* (2^a ed.) Berna: A. Francke.
- BARRATT, L.B. & KONTRA, M. (1996): "Matching Hungarian and English Color Terms". *International Journal of Lexicography* 9, 2: 102-117.
- BARTLETT, E. J. (1978): "The Acquisition of Colour Terms: A Study of Lexical Development". En Campbell, R. & Smith, P. (eds.): *Recent Advances in the Psychology of Language: Language Development and Mother-Child Interaction*. New York: Plenum Press, pp. 89-108.
- BASSO, K. (1976): "'Wise Words' of the Western Apache: Metaphor and Semantic Theory. En Basso, K. & Selby, H.A. (eds.): *Meaning in Anthropology*. Alburquerque: University of New Mexico Press, pp. 93-121.
- BASSO, K. (1990): *Western Apache Language and Culture: Essays in Linguistic Anthropology*. Tucson: University of Arizona Press.
- BATES, D., HESS, T. & HILBERT, V. (1994): *Lushootseed Dictionary*, London: Universtiy of Washington Press.
- BAUER, W. et al. (1993): *Maori*. London, New York: Routledge.
- BAUER, L. & NATION, P. (1993): "Word Families", *International Journal of Lexicography*, Vol. 6, No. 4.
- BECKER, A.L. (1975): "A linguistic image of nature: The Burnese numerical classifier system", *Linguistics* 165, 109-121.
- BENDIX, E.H. (1966): *Componential Analysis of General Vocabulary: The Semantic Structure of a Set of Verbs in English, Hindi and Japanese*. Bloomington: Indiana University Press.
- BENSON, M. (1989): "The Structure of the Collocational Dictionary". *International Journal of*

- Lexicography* 2, 1.
- BENSON, M. et al. (1986): *The BBI Combinatory Dictionary of English. A Guide to Word Combinations*. Amsterdam: John Benjamins.
- BENVENISTE, E. (1950): "La phrase nominale", *Bulletin de la Société de Linguistique de Paris*, 46.
- BENVENISTE, E (1968): "Mutations of linguistic categories", en Lehmann & Makiel (eds.), 85-94.
- BENVENISTE, E. (1971 [1958]): "Categorías de pensamiento y categorías de lengua", *Problemas de lingüística general*, Mexico: Siglo XXI, pp.63-74.
- BERLIN, B. (1968): *Tzeltal Numeral Classifiers*. The Hague: Mouton.
- BERLIN, B. 1970): "A Universalist-Evolutionary Approach in Ethnographic Semantics". En Fischer, A. (ed.): *Current Directions in Anthropology*, pp. 3-18. Washington D.C.: American Anthropological Association.
- BERLIN, B.(1972): "Speculations on the growth of ethnobotanical nomenclature". *Language in Society* 1: 51-86.
- BERLIN, B. (1978): "Ethnobiological Classificatio". En Rosch & Lloyd (eds.), pp. 9-26.
- BERLIN, B. (1981): "The Concept of Rank in Ethnobiological Classification: Some Evidence from Aguaruna Folk Botany". En Casson, R. W. (ed.), pp. 92-113.
- BERLIN, B. (1992): *Ethnobiological Classification: Principles of Cateogrization of Plants and Animals in Traditional Societies*. Princeton: Princeton University Press.
- BERLIN, B. & KAY, P. (1969): *Basic color terms: their universality and evolution*. Berkeley: University of California Press.
- BERLIN, B., BREEDLOVE, D.E., & RAVEN, P.H. (1966): "Folk Taxonomies and Biological Classification". *Science* 154: 273-275.
- BERLIN, B., BREEDLOVE, D.E., & RAVEN, P.H. (1973): "General principles of classification and nomenclature in folk biology". *American Anthropologist* 75: 214-242.
- BERLIN, B., BREEDLOVE, D.E. & RAVEN, P.H. (1974): *Principles of Tzeltal Plant Classification*. New York: Academic Press.
- BERTALANFFY, L. von (1955): "An essay on the relativity of categories". *Philosophy of Science*, 22.4; 243-263. Artículo editado en el libro *General System Theory. Foundation, Developmen , Application*. G. Braziller, 1968. Traducción al español de Juan Almeda, 1976, Fondo de Cultura Económica.
- BHAT, D.N.S. (2000): "Word classes and sentential functions". En Vogel & Comrie (eds.), pp.47-64.
- BICKERTON, D. (1981): *The Roots of Language*, Ann Arbor: Karoma.
- BICKERTON, D. (1990): *Language and Species*, Chicago: University of Chicago Press.
- BIERWISCH, M. (1967): "Some Semantic Universals of German Adjectivals". *Foundations of Language* 3: 1-36.
- BIERWISCH, M.(1989): "The semantics of gradation". En Bierwisch, M. & Lang, E. (eds.): *Dimensional adjectives: Grammatical structure and conceptual interpretation*, pp. 71-261.Berlín: Springer-Verlag.
- BIERWISCH, M. & KIEFER, F. (1966): "Remarks on defintions in natural language". En Kiefer, F.(ed.): *Studies in Syntax and Semantics*: Dordrecht.
- BLOOM, A. H. (1981): *The Linguistic Shaping of Thought: A Study in the Impact of Language*

- on Thinking in China and the West.* Hillsdale, N.J.: Lawrence Erlbaum Associates, Publishers.
- BLOOM, A. H. (1984): "Caution - The Words You Use May Affect What You Say: A Response to Au". *Cognition* 17: 275-287.
- BLOOM, L. (1973): *One Word at a Time: The Use of Single-Word Utterances before Syntax*. The Hague: Mouton.
- BLOOM, L. (1991): *Language Development from Two to Three*. Cambridge: Cambridge University Press.
- BLOOMFIELD, L. (1933-35): *Language*. London: George Allen & Unwin.
- BOAS, F. (1911 [1966]): *Introduction to Handbook of American Indian Languages*. Lincoln: University of Nebraska Press [1997]. London: Routledge.
- BOAS.F (1921): *Handbook of American Indian Languages*, 2 tomos, Washignton D.C, Simthsonian Institution.
- BOAS, F. (1911 [1964]): "Linguistics and Ethnology", en Hymes, D. (ed.), pp. 15-26.
- BOAS, F. (1938): *The Mind of Primitive Man*. New York: Macmillan.
- BOAS, F. (1940 [1982]): *Race, Language and Culture*. Chicago: The University of Chicago Press.
- BOAS,F. (1964): "On Geografical Names of the Kwakiult Indians", en Hymes, D. (ed.), pp. 171-181.
- BOGORAS, W. (1921): "Chukchee", en Boas, F. (ed.), *Handbook of American Indian Languages*: 631-903.
- BOGUSŁAWSKI, A. (1970): "On Semantic Primitives and Meaningfulness". En Greimas, A., Jakobson, R., Mayenowa, M.R. & Zolkiewski, S. (eds.):*Sign, Language and Culture*. The Hague: Mouton, pp. 143-52.
- BOLEKIA BOLEKÁ, J. (1991): *Curso de lengua bubi*. Malabo: Ediciones Centro Cultural Hispano-Guineano.
- BOLINGER, D. (1965): "The atomization of meaning". *Language*, 41: 555-573.
- BOLINGER, D. (1977):*Meaning and Form*. London: Longman.
- BOLINGER, D. (1980): *Language-The Loaded Weapon: The Use and Abuse of Language Today*. London, Longman.
- BOLINGER, D. (1992): "About Furniture and Birds". *Cognitive Linguistics* 3, 1: 111-117.
- BOPP, F. (1833): *Vergleichende Grammatik des Sanskrit, Zend, Griechischen, Lateinischen, Litauischen, Gothischen und Deutschen*. Berlin.
- BORETZKY, N., ENNINGER, W., JESSING, B., STOLZ, T. (1996) : *Spatial dimensions and orientation of objects in Yucatec Maya*. Bochum: Universitätsverlag Dr. N. Brockmeyer.
- BORGES, J.L. (1926): *El tamaño de mi esperanza*. Buenos Aires: Proa.
- BORGES, J.L. (1960): *Otras inquisiciones*, Buenos Aires: Emecé Editores.
- BORNSTEIN, M. H. (1975): "The Influence of Visual Perception on Culture". *American Anthropologist* 77, 4: 798.
- BOWERMAN, M. (1976): "Semantic factors in the acquisition of rules for word use and sentence construction". En Morehead, D.M. & Morehead, A.E. (eds.): *Normal and deficient child language*. Baltimore, Md.: University Park Press.
- BOWERMAN, M. (1978a): "Systematizing semantic knowledge: Changes over time in the child's organization of meaning". *Child development* 49.
- BOWERMAN, M. (1978b): "The acquisition of word meaning: An investigation of some current

- conflicts". En Waterson, N. & Snow, C.E. (eds.): *The development of communication: Social and pragmatic factors in language acquisitionI*. New York: Wiley.
- BOWERMAN, M. & LEVINSON, S.C. (eds.) (1998): *Language acquisition and conceptual development*. Cambridge: Cambridge University Press.
- BRAINE J.C. (1970): *Nicobarese grammar - Car dialect*. University of California at Berkeley Dissertation.
- BRÉAL, M. (1924): *Essai de sémantique*. París.
- BRIGHT, J. O., & BRIGHT, W. (1969): "Semantic Structures in Northwestern California and the Sapir Whorf Hypothesis". En Tyler, S.A. (ed.) (1969a), pp. 66-78.
- BRIGHT, W. (1990): "With one lip, with two lips": parallelism in Nahuatl". *Language* 66, 3: 437-452.
- BROWN, C. H. (1976): "General Principles of Human Anatomical Partonomy and Speculations on the Growth of Partonomic Nomenclature". *American Ethnologist* 3: 400-424.
- BROWN, C. H. (1977): "Folk Botanical Life-Forms: Their Universality and Growth". *American Anthropologist* 79: 317-342.
- BROWN, C. H. (1979): "Folk Zoological Life-Forms: Their Universality and Growth". *American Anthropologist* 81: 719-817.
- BROWN, C. H. (1984): *Language and Living Things: Uniformities in Folk Classification and Naming*. New Brunswick, N.J.: Rutgers University Press.
- BROWN, C. H. (1985): "Polysemy, Overt Marking, and Function Words". *Language Sciences* 7, 2: 283-332.
- BROWN, C. H. (1989): "Lexical Universals and Semantic Primitives". *Quaderni di Semantica*, 10, 2: 279-295.
- BROWN, C. H. (1990): "A Survey of Category Types in Natural Language. En Tsohatzidis, S.L. (ed.), pp. 17-74.
- BROWN, R. (1958): "How a thing be called". *Psychological Review*, 65: 14-21.
- BROWN, R. & GILMAN, A. (1960): "The Pronouns of Power and Solidarity". En Sebeok, T.A. (ed.), *Style in Language*: 253-276. Cambridge: MIT Press.
- BROWN, P. (1994): "The INs and ONs of Tzeltal locative expressions: the semantic of static descriptions of location" en *Linguistics* 32: 743-790.
- BROWN, P. & LEVINSON, S. (1987): *Politeness: Some Universals in Language Usage*, Cambridge: Cambridge University Press.
- BROWN, P. & LEVINSON, S. (1992): "Left" and "Right" in Tenejapa: investigating a linguistic and conceptual gap. *Zeitschrift für Phonetik, Schachtwissenschaft und Kommunikationforschung* 45: 590-611.
- BROWN, P. & LEVINSON, S. (1993): "Uphill" and "Downhill" in Tzeltal. *Journal of Linguistic Anthropology* 3: 46-74.
- BROWN, P. & LEVINSON, S. (1994): *Linguistic and Non-linguistic Coding of Spatial Arrays: Explorations in Mayan Cognition*. Working Paper nº 24. Holanda: Nijmegen.
- BRUGMAN, C. (1983): "The Use of Body-Part Terms as Locatives in Chalcatongo Mixtec. En Schlichter, A. et al. (eds.), pp. 235-290.
- BRUGMAN, C. (1988): *The Story of Over: Polysemy, Semantics, and Structure of the Lexicon*. New York: Garland Publishing.
- BUCK, C.D.: "Words for World, Earth and Land, Sun" en *Language* (1929-30): 215-227.

- BUCK, C.D. (1949): *A Dictionary of Selected Synonyms in the Principal Indo-European Languages*, Chicago: The University of Chicago Press.
- BUECHEL, E. (1970): *A Dictionary of the Teton Dakota Sioux Language (Lakota-English; English-Lakota)*. Vermillion: University of South Dakota.
- BUGENHAGEN, R. D. (1994): "The Exponents of Semantic Primitives in Mangap-Mbula". Goddard & Wierzbicka (eds.), pp 87-108.
- BURLING, R. (1970): *Man's many voices: Languages in its cultural context*. New York: Holt, Rinehart and Winston.
- BURRIDGE, K. (1996): "Degenerate cases of body parts in Middle Dutch". En Chappel, H. & McGregor, W. (eds.), pp. 679-710.
- BURRIS, H. W. Jr. (1979): "Geometric Figure Terms: Their Universality and Growth". *The Journal of Anthropology* 1: 18-41.
- BUTTERWORTH, B., COMRIE, B. & DAHL, Ö (eds.) (1984): *Explanations for Language Universals.*, New York: Brian Butterworth, Mouton.
- BYBANG OYEE, J. (1989): *Curso de lengua fang*. Malabo: Ediciones Centro Cultural Hispano-Guineano.
- BYBEE, J.L. (1985): *Morphology: A Study of the Relation between Meaning and Form*. Filadelfia: John Benjamins.
- BYBEE, J. L. & DAHL, Ö. (1989): "The Creation of Tense and Aspect Systems in the Languages of the World". *Studies in Language* 13: 51-103.
- CADOGAN, L. (1992): *Diccionario mbya-guaraní - castellano* (ed. prep. Por Friedl Grünberg, bajo la dirección de Bartomeu Melià). Asunción: Biblioteca Paraguaya de Antropología, Fundación "León Cadogan", CEADUC CEPAG.
- CALVO PÉREZ, J. (1995): *Unidad y Diversidad en los Andes*. Universidad de Valencia: Instituto Valenciano de Lengua y Cultura Amerindias.
- CAMPBELL, S. & SHAWEEVONGS, C. (1970) : *The fundamentals of the Thai language*. New York.
- CAPELL, A. (1940): "The classification of languages in north and northwest Australia". *Oceania* 10: 241-272.
- CAPELL, A. (1965): "A Typology of Concept Domination". *Lingua* 15: 451-562.
- CAPELL, A. (1984): *Futuna-Aniwa Dictionary with Grammatical Introduction*. The Australian National University.
- CAPELL, A. & LAYARD, J. (1980): *Materials in Atchin, Malekula: Grammar, Vocabulary and Texts*. The Australian National University, Department of Linguistics, Research School of Pacific Studies.
- CARROLL, J.B. (1956): *Language, thought and reality*. Massachusetts: The Massachusetts Institute of Technology.
- CARTER, R. (1987): *Vocabulary. Applied Linguistic Perspectives*. London: Unwin Hyman.
- CASAD, E. (1993): " 'Locations' and 'Paths' and the Cora Verbs". En Geiger, R.A. & Rudzka-Ostyn, B. (eds.), pp. 593-645.
- CASAD, E. (1997): "Lots of ways to GIVE in Cora". En Newmann J. (ed.), pp. 135-174.
- CASAD, E. & LANGACKER, R.W. (1985): "'Inside' and 'Outside' in Cora Grammar". *International Journal of American Linguistics* 51: 247-281.

- CASAGRANDE, J.B. & HALE, K. (1967): " Semantic Relations in Papago Folk Definitions". En Heims, D. & Bittle, W.E (eds.). *Studies in Southwestern Ethnolinguistics*, pp. 165-196. Mouton: The Hague.
- CASSIRER, E. (1955): *The Philosophy of Symbolic Forms Volume One: Language*. New Haven: Yale University Press.
- CASSON, R.W. (ed.) (1981): *Language, Culture and Cognition: Anthropological Perspectives*. New York: MacMillan Publishing Company.
- CASSON, R.W. (1983): "Schemata in Cognitive Anthropology. En Siegel, B.J. et al.: *Annual Review of Anthropology*, pp. 429-462. Palo Alto: Annual Reviews.
- CAVALLI-SFORZA, L.L & WANG, W.S-Y.: "Spatial distance and lexical replacement". En *Language*, Vol. 62, N.1 (1986): 38-55.
- CHAFE, W. & NICHOLS, J. (1986) (eds.): *Evidentiality: The Linguistic Coding of Epistemology*. Norwood, N.J.: Ablex.
- CHAPPEL, H. (1996): "Inalienability and the personal domain in Mandarin Chinese discourse". En Chappel, H. & McGregor, W. (eds.), pp. 465-528.
- CHAPPEL, H. & McGREGOR, W. (eds.) (1996): *The Grammar of Inalienability. A Typological Perspective on Body Part Terms and the Part-Whole Relation*. Berlin, New York: Mouton de Gruyter.
- CHELLIAH S.L. (1997): *A grammar of Meithei*. Berlin/ New York: Mouton de Gruyter.
- CHOI, S. & BOWERMAN, M.(1991): "Learning to express motion events in English and Korean". En Levin, B. & Pinker, S. (eds), pp. 83-122.
- CHOMSKY, N. (1987): "Language in a Psychological Setting". *Sophia Linguistica* 22: 1-73.
- CHOMSKY, N. & HALLE, M. (1968): *The Sound Pattern of English*. New York: Harper and Row.
- CHURCHWARD, C. M. (1953): *Tongan Grammar*, London; Oxford University Press.
- CLARK, E.V. (1970): "How young children describe events in time". En Flores d'Arcais, G.B. & Levelt, W.J.M. (eds.), pp. 275-284.
- CLARK, E.V. (1971): "On the acquisition of the meaning of *before* and *after*". *Journal of Verbal Learning and Verbal Behaviour*, 10: 266-275.
- CLARK, E.V. (1974): "Some aspects of the conceptual basis for first language acquisition". En Schiefelbusch, R.L. & Lloyd, L.L. (eds.): *Language perspectives. Acquisition, retardation, intervention*. Baltimore, Md.: University Park Press.
- CLARK, E.V. (1978): "Discovering what words can do". En Farkas, D. et al. (1978), pp. 24-47.
- CLARK, L.(1998): *Turkmen reference grammar*, Wiesbaden: Harrassowitz Verlag.
- CLARK, H.H. & CLARK, E.V. (1977): *Psychology and language*. New York: Harcourt Brace Jovanovich.
- CLARK, E.V. & CLARK, H.H. (1979): "When noun surface as verbs". *Language* 55: 767-811.
- CLARK, M. (1996): "Where do you feel? - Stative verbs and body-part terms in Mainland Southeast Asia". En Chappel, H. & McGregor, W. (eds.), pp. 529-564.
- CLOAREC-HEISS, F. (1998): "Le Banda", en Roulon-Doko, P. (ed.) (1998), pp. 17-34.
- COLARUSSO, J. (1992): *The Kabardian Language*. Calgary: University of Calgary Press.
- COLEMAN, L. & KAY, P. (1981): "Prototype semantics: the English word *lie*". *Language* 57, 1: 26-44.

- COLLIER, G.A. (1976): "Further evidence for universal color categories". *Language* 52, 4: 884-890.
- COLLIS, D.R.F (ed.) (1990): *Artic Languages: An Awakening*, París: Unesco.
- COLLINS, A.M. & QUILLIAN, M.R. (1969): "Retrieval time from semantic memory". *Journal of Verbal Learning and Verbal Behavior* 8: 240-247.
- COMRIE, B. (1976): *Aspect. An introduction to the study of verbal aspect and related problems*, Cambridge: Cambridge University Press.
- COMRIE, B. (1981): *The languages of the Soviet Union*. Cambridge: Cambridge University Press.
- COMRIE, B. (1985): *Tense*, Cambridge: Cambridge University Press.
- COMRIE, B. (1985b): "Causative verb formation and other verb-deriving morphology". En Shopen, T. (ed.), pp. 309-348.
- COMRIE, B. (ed.) (1987): *The World's Major Languages*. London: Routledge.
- COMRIE, B. (1989): *Language Universals and Linguistic Typology: Syntax and Morphology*. 2^a ed. Chicago: University of Chicago Press.
- COMRIE, B. (1992): "Haruai animals and Haruai society" Unpublished manuscript.
- COMRIE, B. & THOMPSON, S.A. (1985): "Lexical Nominalization". En Shopen, T. (ed.), pp. 349-398.
- COMRIE, B., MATTHEWS, S. & POLINSKY, M. (1996): *The Atlas of Languages*, New York: Facts on Live.
- CONKLIN, H.C. (1964): *Hanunóo agriculture*. Rome, Food and Agriculture Organization of the United Nations
- CONKLIN, H.C. (1964): "Hanunóo Color Categories". En Hymes, D. (ed.), pp. 189-192.
- CONKLIN, H.C. (1973): "Color categorization [Review of Berlin & Kay, 1969]". *American Anthropologist* 75: 931-942.
- COOK, N. (1978): 'In', 'on' and 'under revisited again'. Paper presented at the Tenth Annual Stanford Child Language Research Forum. University of Stanford.
- COOMBS, D., COMMBS, H. & WEBER, R. (1976): *Gramática quechua: San Martín*. Perú: Ministerio de educación de estudios peruanos.
- CORBETT, G.G. (1991): *Gender*, Cambridge University Press: Cambridge.
- CORNYN, W.S. & ROOP, D.H. (1968): *Beginning Burmese*. New Haven: Yale University Press.
- CORUM, C. et al. (eds.) (1973): *Papers from the Ninth Regional Meeting Chicago Linguistic Society, April 13-15, 1973*. Chicago: Chicago Linguistic Society.
- COWAN M.M. (1969): *Tzotzil grammar*, Oklahoma: The summer institute of linguistics of the University of Oklahoma.
- CRAIG, C.G. (ed.) (1976): *Noun Classes and Categorization*. Amsterdam: John Benjamins.
- CRAIG, C.G. (1979): "Jacalteco: Field work in Guatemala". En Shopen, T. (ed.): *Languages and Their Speakers*, pp. 3-57. Philadelphia: University of Pennsylvania Press.
- CRAWFORD, J.M. (1989): *Cocopa Dictionary*. Berkeley, Los Angeles: University of California Press.
- CRAZZOLARA J.P. (1960): *A study of the Logbara (Ma'di) language*, London: Oxford University Press.
- CREIDET, C.A. (1975). "The Semantic System of Noun Classes in Proto-Bantu". *Anthropological Linguistics* 17: 127-138.

- CRISWELL, L. & BRANDRUP, B (2000): "Un bosquejo fonológico y gramatical del siriano", en González de Pérez y Rodríguez de Montes (eds.), pp. 395-415.
- CROFT, W. (1990).: *Typology and universals*, New York: Cambridge University Press.
- CROFT, W. (1991). *Syntactic Categories and Grammatical Relations*, Chicago/ London: The Universtiy of Chicago Press.
- CROFT, W. (2000): "Parts of Speech as Language Universals and as Language- Particular Categories". En Vogel & Comrie (eds.), pp. 65-102.
- CROWLEY T. (1987): " Serial verbs in Paamese" en Studies in Language 11-1: 35-84.
- CRUSE, D.A. (1992): "Antonymy revisited: some thoughts on the relationship between words and concepts". En Lehrer, A. & Kittay, E.F.(eds.): *Frames, fields and contrasts*. Hillsdale, N.J.: Lawrence Erlbaum.
- DAHLGREN, K. (1978): "The nature of linguistic stereotypes". En Farkas et al. (eds.), pp.58-70.
- D'ANDRADE, R.G. (1981): "The Cultural Part of Cognition". *Cognitive Science* 5: 179-195.
- D'ANDRADE, R.G. (1995): *The Development of Cognitive Anthropology*. Cambridge: Cambridge University Press.
- DANZIGER, E. (1994): "Out of sight, out of mind: person, perception, and function in Mopan Maya spatial deixis". En Linguistics 32, Walter de Gruyter, pp.885-907.
- DARMESTETER, A. (1887): *La vie des mots*. París: Librairie Ch. Delagrave.
- DAVIES, I., CORBETT, G., MTNJE, A. & SOWDEN, P. (1995): "The basic colour terms of Chichewa". *Lingua* 95: 259-278.
- DAY, C.(1973) : *The Jacalteco language*, The Hague: Indiana University.
- DEANE, P. (1996): "On Jackendoff's conceptual semantics". *Cognitive Linguistics* 7, 1: 35-91.
- DE BONO, E.(1977): *Word Power*, New York: Penguin Books.
- DECROLY, O. & DEGAND, J. (1913): "Observations relatives au développement de la notion du temps chez une petite fille" en *Archives de Psychologie*, 13: 113-161.
- DeFRANCIS, J. (1963): *Beginning Chinese*. New Haven & London: Yale University Press.
- DeFRANCIS, J. (1964): *Intermediate Chinese*. New Haven & London: Yale University Press.
- DeFRANCIS, J. (1966): *Advanced Chinese*. New Haven & London: Yale University Press.
- DE LEÓN, L.(1994): "Exploration in the acquisition of geocentric location by Tzotzil children". *Linguistic* 32: 857-884.
- DENNY, P.J. (1976): "The extendedness variable in classifier semantics: universal features and cultural variation" (Dept. of Psychology, Research Bulletin, 354). London: University of Western Ontario.
- DENNY, P.J. (1978): "Locating the universals in lexical systems for spatial deixis". En Farkas, D. (ed.), pp. 71-84. Chicago: Chicago Linguistic Society.
- DENNY, P.J. (1979): "The 'Extendedness' Variable in Classifier Semantics: Universal Features and Cultural Variation". En Mathiot, M. (ed.) (1979a), pp. 97-119.
- DENNY, P.J. (1986): "The Semantic Role of Noun Classifiers". En Craig, C. (ed.), pp. 297-308.
- DENNY, P.J. & CREIDER, Ch.A. (1986): "The Semantics of Noun Classes in Proto-Bantu". En Craig, C. (ed.), pp. 217-239.
- DE REUSE, W. J. (1994): *Siberian Yupik Eskimo: The Language and Its Contacts with Chukchi*. Salt Lake City: University of Utah Press.
- DERRIG, S.(1978): "Metaphor in Color Lexicon". En Farkas, D., Jacobsen, W.M. & Todrys, K.W (eds.), pp. 85-96.

- DIETRICH, W. (1986): *El idioma chiriguano. Gramática, textos, vocabulario*. Madrid: Instituto de Cooperación Iberoamericana.
- DIRVEN, R. & VERSPOOR, M. (1998) : *Cognitive Exploration of Language and Linguistics*, Amsterdam, John Benjamins Publishing Company.
- DIXON, R.W.M. (1972): *The Dyirbal Language of North Queensland*. Cambridge: Cambridge University Press.
- DIXON, R.W.M. (1977): "Where have all the adjectives gone?", *Studies in Language*, 1: 19- 80.
- DIXON, R.W.M. (1980): *The languages of Australia*. Cambridge: Cambridge University Press.
- DIXON, R.W.M. (1982): *Where have all the Adjectives gone'*. Berlín: Walter de Gruyter.
- DIXON, R.W.M. (1986): "Noun Classes and Noun Classification in Typological Perspective". En Craig, C. (ed.), pp. 105-112.
- DIXON, R.W.M.(1988): *A grammar of Boumaa Fijian*. Chicago: The University of Chicago Press.
- DIXON R.M.W. (1997): *The rise and fall of languages*, The Cambrigde University Press.
- DOCHARTAIGH, C. Ó (1992), "The Irish language" en MacAulay, D., *The Celtic Languages*, New York: Cambridge University Press, pp. 11-99.
- DOLEZAL, F. (1992): "The Meaning of Definition". *Lexicographica* 8: 1-9.
- DORAIS, L.J. (1990): "The Canadian Inuit and their Language" en Collis, D.R.F., *Artic Language*.
- DOUGHERTY, J. W. D. "Salience and Relativity in Classification". *American Ethnologist* 15: 66-80
- DUBINSKY, S., LLORET, M. & NEWMAN, P. (1988): "Lexical and syntactic causatives in Oromo", *Language*64: 485-500.
- DUBNOVA, E. Z. (1990): *Sovremennyi somaliiskii iazyk*. Moscú: Nauka.
- ECO, U. (1997): *Kant y el ornitorrinco*, Barcelona: Ed. Lumen.
- EDMONSON J.A. (1985): "Biological Foundations of Language Universal", en Bailey & Harris, 109-130.
- ELBERT, S.H. (1988): *Echo of Culture: A Grammar of Rennell and Bellona* (especial editor Albert Schütz). Honolulu: University of Hawaii Press.
- ELBERT S, H. & KAWENAPUKUI,M.(1979): *Hawaiian grammar*, Honolulu: The University Press of Hawaii.
- ESTRADA RAMÍREZ, H. (2000): "La lengua sáliba", en González de Pérez y Rodríguez de Montes (eds.), pp. 681-702.
- EVANS, N. (1994): "Kayardild". En Goddard, C. & Wierzbicka, A. (eds.), pp. 203-228.
- EVANS, N. & WILKINS, D. (2000): "In the mind's ear: The Semantic Extensions of Perception Verbs in Australian Languages", en *Language* 76, 3: 546-592.
- FABER, P. & MAIRAL USÓN, R.(1999): *Constructing a Lexicon of English Verbs*, Berlin: Mouton de Gruyter.
- FARINA, D.M.T.Cr. (1992): "The Meaning of Definition in Soviet Lexicography: The Leningrad Academic Dictionaries". *Lexicographica* 8: 69-99.
- FARKAS, D. et al. (eds.) (1978): *Papers from the Parasession on the Lexicon (Chicago Linguistic Society)*. Chicago: University of Chicago.
- FAUCONNIER, G. (1985): *Mental Spaces*. Cambridge, Mass.: MIT Press.
- FELD S. (1982): *Sound and sentiment:Birds, weeping, poetics and song in Kaluli expression*.

- Philadelphia: University of Pennsylvania Press.
- FELLBAUM, C. & KEGL, J. (1989): "Taxonomic structures and cross-category linking in the lexicon. En Powers, J. & de Jong, K. (eds.): *Proceedings of the Sixth Eastern State Conference on Linguistics*, pp. 94-103. Columbus, Ohio: Ohio State University.
- FELLBAUM, C. & MILLER, G.A. (1990): "Folk psychology or semantic entailment? A reply to Rips and Conrad". *Psychological Review* 97: 565-570.
- FELLBAUM, C (1998): *Wordnet: An electronic lexical database*. Cambridge: MIT Press.
- FERNANDEZ, J.W. (ed.) (1991): *Beyond Metaphor: The Theory of Tropes in Anthropology*. Stanford: Stanford University Press.
- FERREIRO, E. (1971): *Les relations temporelles dans le langage de l'enfant*. Ginebra: Librairie Droz.
- FILLMORE, Ch. J. (1968): "The Case for Case". En Bach y Harms (eds.), *Universals in Linguistic Theory*, pp. 1-88.
- FILLMORE, Ch. J. (1971): "Types of lexical information". En Steinberg & Jakobovits, pp. 370-392.
- FILLMORE, Ch. J. (1975): "An Alternative to Checklist Theories of Meaning". En *Proceedings of the First Annual Meeting of the Berkeley Linguistics Society*. Berkeley: Berkeley Linguistic Society, pp. 123-131.
- FILLMORE, Ch. J (1976): "Topics in Lexical Semantics". En Peter Cole (ed.): *Current Issues in Linguistic Theory*. Bloomington: Indiana University Press, pp. 76-138.
- FILLMORE, Ch. J (1978): "On the organization of semantic information in the lexicon". En Farkas, D. et al. (eds.), pp. 148-173.
- FILLMORE, Ch. J (1982a): "Towards a Descriptive Framework for Spaital Deixis. En R.J. Jarvella & W. Klein (eds.): *Speech, Place, and Action*. London: John Wiley, pp. 31-59.
- FILLMORE, Ch. J (1982b): "Frame Semantics". En Linguistic Society of Korea (ed.): *Linguistics in the Morning Calm*, pp. 111-138. Seul: Hanshin.
- FILLMORE, Ch. J (1984): "Some Thoughts on the Boundaries and Components of Linguistics". En Bever, T.G., Carroll, J.M. & Miller, L.A. (eds.): *Talking Minds: The Study of Language in Cognitive Science*, pp. 73-108. Cambridge, Mass.: MIT Press.
- FILLMORE, Ch. J (1985): "Frames and the Semantics of Understanding". *Quaderni di Semantica* 6.2: 222-253.
- FILLMORE, Ch. J (1988): "Regularity and Idiomaticity in Grammatical Constructions". *Language* 64: 501-538.
- FINKE, R.A. (1989): *Principles of Mental Imagery*. Cambridge, Mass.: MIT Press.
- FODOR, J. (1975): *The language of thought*. New York: Thomas Y. Crowell.
- FODOR, J. (1981): *Representations*. Brighton: Harvester.
- FOLEY, W.A. (1986): *The Papuan languages of New Guinea*. Cambridge: Cambridge University Press.
- FOLEY, W.A. (1991): *The Yimas Language of New Guinea*. Stanford, California: Stanford University Press.
- FOLEY, W.A. (1997): *Anthropological Linguistics*. Oxford:Blackwell.
- FOLEY, W. & OLSON, M. (1985): "Clausehood and ver serialization", en Nichols, J. & Woodbury, A.C. (eds.): *Grammar inside and outside the clause. Some approaches to theory from the field*. Cambridge University Press, pp. 17-60.

- FORCHHEIMER.P.(1953) *The category of person in language*. Berlín.
- FORTUNE G.(1995): *An analytical grammar of Shona*, London: Longmans Green and Co.
- FOX B.(1981): "Body part syntax: Towards a universal characterization", en *Studies in Language* 5.3: 323-342.
- FOX, R. B(1952): "The pinatubo negritos: their useful plants and material culture" en *The Philippine Journal of Science*, 81, N. 3-4.
- FRAKE, Ch. O. (1961): "The Diagnosis of Disease among the Subanun of Mindanao".*American Anthropologist* 63: 113-132.
- FRAKE, Ch. O (1969): "A Structural Description of Subanun "Religious Behavior"" . En Tyler, S. A. (ed.) (1969a), pp. 470-487.
- FRANTZ D.G. (1991): *Blackfoot grammar*, Toronto: University of Toronto Press.
- FRAY DOMINGO DE ARA (1986)(ed. de Mario Humberto Ruiz): *Vocabulario de lengua tzeltal según el orden de Copanabastla*. Universidad Nacional Autónoma de Méjico.
- FREGE, G. (1892): "Über Sinn und Bedeutung". *Zeitschrift für Philosophie und philosophische Kritik*, 100: 25-50. En Frege, G. (1952): *Philosophical Writings*, ed. por Geach, P. & Black, M. Oxford: Blackwell.
- FRIEDRICH, P. (1970): "Shape in Grammar". *Language* 46: 379-407.
- FRUMKINA, R. (1984): *Cvet, smysl, sxodstvo*. Moscú: Nauka
- GAK, V.G. (1977): *Sopostavitel'naia leksikologija*, Moscú: Mezhsunarodnye otnoshenia.
- GALLARDO PÁULS, B. (2000): *Evolución de lenguas y tipología*, Valencia: Tirant lo Blanch.
- GAMILLSCHEG, E. (1951):*Französische Bedeutungslehre*, Tubinga: Max Niemeyer Verlag.
- GAMILLSCHEG, E. (1957): *Historische französische Syntax*. Tubinga: Max Niemeyer Verlag.
- GARIBAY, A.M. (1978): *Llave del náhuatl. Colección de trozos clásicos, con gramática y vocabulario, para utilidad de los principiantes*. México: Porrua.
- GARCÍA HERNÁNDEZ, B. (1980): *Semántica estructural y lexemática del verbo*. Reus: Ediciones Avesta.
- GARCÍA REJÓN, M. (1995 [1866]): *Vocabulario del Idioma Comanche*. Austin: University of Texas Press.
- GARDNER, H. (1985). *The Mind's New Science: A History of the Cognitive Revolution*. New York: Basic Books, Publishers.
- GARDNER, R.B. & GARDNER, B.T. (1976): "Cómo enseñar el lenguaje de los sordomudos a un chimpancé" en Sánchez de Zavala (ed), *Sobre el lenguaje de los antropoides*, Madrid: Siglo XXI, pp. 24-58.
- GAYE (de), J.A & BEECROFT, W.S (1959): *Yoruba Grammar*, London: Routlegde & Kegan Paul Ltd.
- GECKELER, H. (1974): "Le problème des lacunes linguistiques". *Cahiers de Lexicologie* 2: 31-45.
- GEERAERTS,D. & GRONDELAERS ,S.(1995): "Looking back at anger: Cultural traditions and metaphorical patterns" en Taylor & MacLaury. *Language and the cognitive construal of the world*. Berlin, New York: Mouton de Gruyter.
- GEERTZ, C. (1957): "Ethos, World-view, and the Analysis of Sacred Symbols". *Antioch Review* 17: 421-437.
- GEERTZ, C. (1960): *The religion of Java*, Glecoe: Illinois, The Free Press.
- GEERTZ, C. (1973): *The Interpretation of Cultures*. New York: Basic Books.

- GEIGER, R.A. & RUDZKA-OSTYN, B. (eds.) (1993): *Conceptualizations and Mental Processing in Language*. Berlín: Mouton de Gruyter.
- GEIGER, R.A. & RUDZKA-OSTYN, B. (1975): "Serial verbs and syntactic change: Niger-Congo". En Li, Ch.N., pp. 47-112.
- GIPPER, H. (1986): "Understanding as a process os linguistic approximation: the discussion between August Wilhelm von Schlegel, S. A. Langlois, Wilhelm von Homboldt and G.W. F. Hegel on the translation of the Bhagavadgita and the concept of *yoga*". En Bynon, T. & Palmer, F.R. (eds.), *Studies in the history of Western linguistics*, Cambridge: Cambridge University Press, pp. 109-128.
- GIVÓN, T. (1973): "The time-axis phenomenon". *Language* 49, 4: 890-925.
- GIVÓN, T (1979): *On Understanding Grammar*. New York: Academic Press.
- GIVÓN, T (1984): *Syntax: A Functional-Typological Introduction*, Vol. 1. Amsterdam: John Benjamins.
- GIVÓN, T (1986) : "Prototypes: Between Plato and Wittgenstein", en Craig, C. (ed.): *Noun Classes and Categorization*. Amsterdam: John Benjamins, pp. 77-102.
- GIVÓN, T (1990): *Syntax: A Functional-Typological Introduction*, vol. 2. Amsterdam: John Benjamins.
- GIVÓN, T (1991): "Serial verbs and the mental reality of 'event' ". En Traugott, E.C. & Heine, B. (eds.), pp. 81-127.
- GIVÓN, T (1992): "The grammar of referential coherence as mental processing instructions". *Linguistics*, 30: 5-55.
- GLAZIER S. (1992): "Word Menu", New York: Random House.
- GODDARD, C. (1989a): "Issues in Natural Semantic Metalanguage". *Quaderni di Semantica*, 10, 1: 51-64.
- GODDARD, C. (1989b): "The Goals and Limits of Semantic Representation". *Quaderni di Semantica* 10, 2: 297-308.
- GODDARD, C. (1992): "Traditional yankunytjatjara ways of speaking - a semantic perspective". *Australian Journal of Linguistics*, 12: 93-122.
- GODDARD, C. & WIERZBICKA A. (eds.) (1994): *Semantic and Lexical Universals. Theory and Empirical Findings*. Amsterdam, Filadelfia: John Benjamins.
- GOFFMAN, E. (1967): *Interaction Ritual: Essays on face - to face behaviour*. New York: Doubleday.
- GONZÁLEZ DE PÉREZ, M.S. & RODRÍGUEZ DE MONTES, M.L. (eds.)(2000): *Lenguas indígenas de Colombia*. Instituto Caro y Cuervo: Santafé de Bogotá.
- GOODENOUGH, W.H. (1956): "Componential analysis and the study of meaning". *Language* 32, 1:195-216.
- GRACE, G. (1987): *The Linguistic Contraction of Reality*. London: Croom Helm.
- GRANGER, G.G. (1979): *Langages et épistémologie*. Paris: Klinksieck.
- GREENBERG, J.H. (1963): "Some universals of grammar with particular reference to the order of meaningful elements". En Greenberg, J.H. (ed.): *Universals of Language*. Report of a conference held at Dobbs Ferry, New York, Abril 13-15, 1961, pp. 73-113. Cambrige, Mass.: MIT Press.
- GREENBERG, J.H (1978): *Universals of Human Language*, Stanford: Stanford University Press.
- GREENBERG, J.H (1978): "Generalization about Numeral Systems", pp. 294-296. En Greenberg

- (ed.), *Universals of Human Language*, Vol. 3.
- GREENFIELD, P.M. & BRUNER, J.S. (1966): "Culture and Cognitive Growth". *International Journal of Psychology* 1: 89-107.
- GRENoble, L.A. & WHALEY, L.J. (1998): *Endangered languages*, Cambridge: Cambridge University Press.
- GRICE, P. (1975): "Logic and conversation". En Cole & Morgan (eds.), *Syntax and Semantics 3: Speech acts*. New York: Academic Press, pp.41-58.
- GRICE, P. (1978): "Further notes on logic and conversation". En Cole (ed.), *Syntax and Semantics 9: Pragmatics*, New York: Academic Press, pp. 113- 128.
- GRONBECH, K. & KRUEGER, J.R. (1993): *An Introduction to Classical (Literary) Mongolian Grammar, Reader, Glossary* (3rd. ed.). Wiesbaden: Harassowitz.
- GRUBER, J. (1976): *Lexical structures in syntax and semantics*. New York: North Holland.
- GUÉRIOS, M. (1956): *Tabus Lingüísticos*, Rio de Janeiro: Organização Simões.
- GUILLAUME, P. (1927): "Les débuts de la phrase dans le langage de l'enfant". *Journal of Psychologie* 24: 1-25.
- GUMPERZ, J.J. & LEVINSON, S.C. (eds.) (1996): *Rethinking linguistic relativity. Studies in the Social and Cultural Foundations of Language*, 17. Cambridge: Cambridge University Press.
- HAAS, M.R. (1964): "Men's and Women's Speech in Koasati", en Hymes, D. (ed.), pp. 228-233.
- HAAS, M.R. (1967): "Language and Taxonomy in Northwestern California. *American Anthropologist* 69: 358-362.
- HAIMAN, J. (1980): "The iconicity of grammar: isomorphism and motivation". *Language* 56, 3: 515-540.
- HAIMAN, J. (1995): "Gramatical Signs of the Divided Self. A Study of Language and Culture" en Abraham, Givón & Thompson (eds.), pp. 213-234.
- HAIMAN, J. (1985): *Natural Syntax*. Cambridge: Cambridge University Press.
- HAJI OMAR , A.(1983) : *The Malay peoples of Malaysia and their languages*, Kuala Lumpur: Art Printing Works Sdn. Bhd.
- HALE, K. (1973): "A Note on Subject-Object Inversion in Navajo". En Kachru, B.B. et al. (eds.): *Issues in Linguistics: Papers in Honor of Henry and Renée Kahane*, pp. 300-309. Urbana: University of Illinois Press.
- HALLIDAY, M.A.K. (1961): "Categories of the Theory of Grammar". *Word* 17: 276.
- HALLIDAY, M.A.K. (1987): "Spoken and written modes of meaning". En Halliday, M.A.K.: *Comprehending oral and written language*, pp. 55-82. New York: Academic Press.
- HANKS, W.F. (1993): "Metalanguage and Pragmatics of Deixis". En Lucy, J.A., pp. 127-157.
- HARKINS, J. (1986): "Semantics and the language learner". *Journal of Pragmatics* 10: 559-573.
- HARRIS, C. (1990): *Kinship*. Minneapolis: University of Minnesota Press.
- HARRIS, R.A. (1993): *The Linguistic Wars*. New York: Oxford University Press.
- HARRISON S.P (1947): *Mokilese Reference Grammar*, Honolulu: The University of Hawaii Press.
- HARVEY, M. (1996): "Body parts in Warray". En Chappel, H. & McGregor, W. (eds.), pp. 111-154.
- HARVEY, M. & REID, N.(1997): *Nominal Classification in Aboriginal Australia*, John Benjamins, Amsterdam.
- HASPELMATH, M. (1993): *A Grammar of Lezgian*. Berlín, New York: Mouton de Gruyter.

- HAUDRICOURT, A.G. (1963): *La langue des nenemas et des nigoumak*. Auckland: Linguistic Society of New Zealand.
- HAVILAND, S.E. & CLARK, E.V. (1974): "This man's father is my father's son: A study of the acquisition of English kin terms". *Journal of Child Language* 1: 23-47.
- HEINE, B. & REH, M. (1984): *Grammaticalization and Reanalysis in African Languages*, Hamburg: Helmut Buske Verlag.
- HEINE, B., CLAUDI, U. & HÜNNEMEYER, F. (1991): *Grammaticalization. A Conceptual Framework*. Chicago: The University of Chicago Press.
- HEINE, B., (1997): *Cognitive Foundations of Grammar*. New York: Oxford University Press.
- HENDRIKSE, A.P. & POULOS, G.P.: "Word Categories - Prototypes and Continua in Southern Bantu. *South African Journal of Linguistics*, Supplement 20: 215-245.
- HENLE P. (1965): *Language, thought and culture*, Ann Arbor: The University of Michigan.
- HERINGER J.T (1976).: "Idioms and Lexicalization in English" en Syntax and Semantics 6.
- HEYNICK F. (1983): "From Einstein to Whorf: Space, time, matter and reference frames and linguistic relativity" en *Semiótica* 45- 1 / 2, 35-64
- HERNÁNDEZ SACRISTÁN, C. (1997): *Introducción a la lengua y cultura nahuas*. Valencia: Universidad de Valencia, Departamento de Teoría de los Lenguajes.
- HERTZRON, R. (1976): "On the Hungarian causative verb and its syntax" en Shibatani, *The grammar of causative constructions (Syntax and semantics 6)*, New York: Academic Press.
- HIIL, A.A (1964): "A note on Primitive Languages", en Hymes, D. (ed.), pp. 86-89.
- HILL, J.H. (1988): "Language, Culture, and World View". En Newmeyer, F.J. (ed.), pp. 14-36.
- HILL, J.H. (1992): "The Flower World of Old Uto-Aztecán". *Journal of Anthropological Research* 48: 117-148.
- HILL, J.H. & HILL, K.C. (1978): "Honorific usage in modern Náhuatl". *Language* 54, 1: 122-155.
- HILL, J.H. & HILL, K.C. (1986): *Speaking Mexicano: Dynamics of Syncretic Language in Central Mexico*, Tucson: University of Arizona Press.
- HILL, J.H. & MANNHEIM, B. (1992): "Language and World View". *Annual Review of Anthropology* 21: 381-486.
- HINNEBUSCH, T.J. (1979): "Swahili". En Shopen, T. (ed.), pp. 209-293.
- HINO, S. (1978): *The Classified Vocabulary of the Mbun Language in Mbang Mboum*, Tokyo: ILCAA.
- HJELMSLEV, L. (1971 [1943]): *Prolegómenos a una teoría del lenguaje*. Madrid: Gredos.
- HJELMSLEV, L. (1976): *Sistema lingüístico y cambio lingüístico*. Madrid: Gredos.
- HOCKETT , Ch. F. (1954): "Chinese versus English: an exploration of the worfian theses". En Hoijer (ed.) , pp. 106-125.
- HOHULIN, E. L. (1986): "The Absence of Lexical Equivalence and cases of its Asymmetry". *Lexicographica* 2: 43-52.
- HOIJER, H.(1945): "Classificatory verb stems in Apachean languages", IJAL, 11.13-23.
- HOIJER, H. (ed.) (1954): *Language in Culture: Proceedings of a Conference on the Interrelations of Language and Other Aspects of Culture*, Chicago: The University of Chicago Press.
- HOIJER, H. (1954): "The Sapir-Whorf Hypothesis". En Hoijer, H. (ed.): *Language in Culture: Proceedings of a Conference on the Interrelations of Language and Other Aspects of Culture*, pp.

- 92-105.
- HOIJER, H. (1964a): "Cultural Implications of Some Navajo Linguistic Categories". En Hymes, D. (ed.), pp. 142-153.
- HOIJER, H. (1964b): "Linguistic and Cultural Change". En Hymes, D. (ed.), pp. 455-462.
- HOLLAND, D. & QUINN, N. (1987): *Cultural Models in Language and Thought*. Cambridge: Cambridge University Press.
- HOLM, J. (1988): *Pidgins and Creoles. Volume I: Theory and Structure*. Cambrige: Cambridge University Press.
- HOLM, J. (1989): *Pidgins and Creoles. Volume II: Reference Survey*. Cambrige: Cambridge University Press.
- HOLMAN BENTLEY, W. (1887): *Dictionary and grammar of the Kongo language*, London: The Baptist Missionary Society.
- HOPPER, P.J. & THOMPSON, S. (1980): "Transitivity in grammar and discourse". *Language* 56 2: 251-299.
- HOPPER, P. J. & THOMPSON, S. (1984): "The discourse basis for lexical categories in universal grammar". *Language*, 60 4: 703-752.
- HORNE, K.M. (1996): *Language Typology. 10th and 20th Century Views*. Washington: Georgetown University Press.
- HUMBOLDT, W.v. (1960 [1836]): *Über die Verschiedenheit des menschlichen Sprachbaues und ihren Einfluss auf die geistige Entwicklung des Menschengeschlechts*, Abhandlungen der Akademie der Wissenschaften zu Berlin, (reimpreso en 1960, Bonn, Dümmlers Verlag). Traducción al español por A. Agud (1990) : *Sobre la diversidad de la estructura del lenguaje humano*, Madrid: Anthropos.
- HUMBOLDT, W.v. (1936 [1903]): *Wilhelm von Humboldt's Werke*. 17 vols. Ed.: Albert Leitzmann. Berlín: B. Behr.
- HUNN, E.S. (1975): "A Measure of the Degree of Correspondence of Folk to Scientific Biological Classification". *American Ethnologist* 2, 2: 309-327.
- HUNDIUS H. & KÖLVER U.: "Syntax and Semantics of numeral classifiers in Thai" en *Studies in Language*.
- HUNN, E.S. (1977): *Tzeltal Folk Zoology: The Classification of Discontinuities in Nature*. New York: Academic Press.
- HUTCHINS, W.J. & SOMERS, H.L. (1995, ed. esp.): *Introducción a la traducción automática*. Madrid: Visor.
- HYMES, D. (ed.) (1964): *Language in Culture and Society. A Reader in Linguistics and Anthropology*. New York: Harper and Row Publishers.
- Iazyki narodov SSSR. Vol. I: Indoevropeiskie iazyki*. Akademiia Nauk SSSR, 1966.
- Iazyki narodov SSSR. Vol. II: Tiurkskie iazyki*. Akademiia Nauk SSSR, 1966.
- Iazyki narodov SSSR. Vol. III: Finno-ugorskie i samodiiskie iazyki*. Akademiia Nauk SSSR, 1966.
- IBÁÑEZ, E. (1944): *Diccionario Español-Rifeño*. Madrid: Ediciones de la Revista "Verdad y Vida".
- IBÁÑEZ, E. (1949): *Diccionario Rifeño-Español*. Madrid: CSIC, Instituto de Estudios Africanos.
- INGRAM, D. (1978): "Typology and Universals of Personal Pronouns". En Greenberg et al. (eds.), 1978, vol. 3, pp. 213-246.
- JACOBSON, S.A. (1984): *Yup'ik Eskimo Dictionary*. University of Alaska: Alaska Native

- Language Center.
- JACOBSON, S.A. (1990): *A Practical Grammar of the St. Lawrence Island/Siberian Yupik Eskimo Language*. Fairbanks: Alaska Native Language Center, College of Liberal Arts, University of Alaska.
- JACKENDOFF, R. (1972): *Semantic Interpretation in Generative Grammar*. Cambridge, Mass.: MIT Press.
- JACKENDOFF, R. (1983) : *Semantics and Cognition*. Cambridge: The MIT Press.
- JACKENDOFF, R. (1987): "On Beyond Zebra: The relation of linguistic and visual information". *Cognition* 26: 89-114.
- JACKENDOFF, R. (1990): *Semantic Structures*. Cambridge: The MIT Press.
- JACKENDOFF, R. (1992): *Languages of the Mind. Essays on Mental Representation*. Cambridge, Massachusetts: The MIT Press.
- JACKENDOFF, R. (1996): "Conceptual semantics and cognitive linguistics". *Cognitive Linguistics* 7, 1: 93-129.
- JACKSON, F.H. & MARCK, J.C. (1991): *Carolinian-English Dictionary*. Honolulu: University of Hawaii Press.
- JAEGER, W. (1957) [1933]: *Paideia*, México: Fondo de Cultura Económica.
- JÄKEL, O. (1955) : "The metaphorical concept of mind" en Taylor, J.R & Mac Laury, R.E. *Language and the Cognitive Construal of the World*. New York: Mouton de Gruyter.
- JELINEK, E. & DEMERS, R.A. (1994): "Predicates and pronominal arguments in straits Salish". *Language* 70, 4: 697-736
- JESPERSEN, O. (1922): *Language: Its Nature, Development and Origin*. London: George Allen & Unwin.
- JESPERSEN, O (1968 [1924]): *The Philosophy of Grammar*. London: George Allen & Unwin.
- JOHNSON, M. (1987): *The Body in the Mind: The Bodily Basis of Meaning, Imagination and Reason*. Chicago: University of Chicago Press.
- JOHNSON, M.R. (1980): *Ergativity in Inuktitut (Eskimo), in Montague Grammar and in Relational Grammar*. University of Western Ontario, Department of Anthropology.
- JOHNSON, S., The Rev. (1921): *The History of the Yorubas from the Earliest Times to the Beginning of the British Protectorate*. Reimpr. 1969. London: Routledge & Kegan Paul.
- JOHNSON-LAIRD, P.N. (1983): *Mental Models: Towards a Cognitive Science of Language, Inference, and Consciousness*. Cambridge: Cambridge University Press.
- JONES, A. A. (1998): *Towards a lexicogrammar of Mekeo* , Canberra: The Australian National University.
- JOOS, M.(1957) (ed.): *Reading in Linguistics: The development of descriptive linguistics in America since 1925*, Washington, America Council of Learned Societies.
- JUNG, I. (2000): "El paez. Breve descripción", en González de Pérez y Rodríguez de Montes (eds.), pp. 139-154.
- JURAFSKY, D. (1996): "Universal Tendencies in the Semantics of the Diminutive, en *Language*, Vol. 72, 3, pp. 533-578.
- KARLSSON, F. (1983): *Finnish Grammar*. Juva: Werner Söderströ.
- KATSNEL'SON, S.D. (1972): *Typologija iazyka i rechevoe myschljenie*, Leningrado: Nauka,
- KATZ, J.J. & FODOR, J. (1963): "The Structure of the Semantic Theory". *Language* 39: 170-210.

- KAUFMAN T. (1971): *Tzeltal phonology and morphology*. Los Angeles: University of California Press.
- KAUFMAN T. (1973): "Areal Linguistic and middle America". *Current Trends in Linguistics*, Vol. 11: 459-483.
- KAWENA PUKY, M. & ELBERT, S.H. (1971): *Hawaiian Dictionary*. Honolulu: University of Hawaii Press.
- KAY, P., BERLIN, B. & MERRIFIELD, W. (1991): "Biocultural Implications of Systems of Color Naming". *Journal of Linguistic Anthropology* 1: 12-25.
- KAY, P. & McDANIEL, Ch. (1978): "The Linguistic Significance of the Meanings of Basic Color Terms". *Language* 54: 610-646.
- KAYE, A.S. (1989): "Arabic" en Comrie B. (ed), pp. 665-685.
- KEATING E (1997).: "Honorific possession: Power and language in Pohnpei, Micronesia". *Language in Society* 26: 247-268
- KEENAN, E.L. (1978): "Language variation and the logical structure of universal grammar". En Seiler, H. (ed.), pp. 89-124.
- KEESING, R.M. (1975): *Kin Groups and Social Structures*. New York: Holt, Rinehart and Winston.
- KEESING, R.M. (1979): "Linguistic Knowledge and Cultural Knowledge". *American Anthropologist* 81: 14-36.
- KEESING, R.M. (1989): "Exotic Readings of Cultural Texts". *Current Anthropology* 30: 459-479.
- KEESING, R.M. (1994): "Theories of Culture Revisited". En Borofsky, R. (ed.): *Assessing Cultural Anthropology*, pp. 310-312. New York: McGraw-Hill.
- KEFER, M. & van der AUWERA, J. (eds.) (1991): *Meaning and Grammar*. Berlín: Mouton de Gruyter.
- KELLER-COHEN, D. (1975): "Children's verbal imitation, comprehension, and production of temporal structures". Paper presented at the Biennial Meeting of the Society for Research in Child Development. Denver.
- KENDALL, D.L. (1997): "The Takelma verb: toward Proto-Takelma-Kalapuyan". *International Journal of American Linguistics*. 63, 1: 1-17.
- KIBRIK, A.E. (1992): *Ocherki po obshchim i prikladnym voprosam iazykoznaniiia*. Moscú: Izdatel'stvo moskovskogo universiteta.
- KINCH, R. & KINCH, P. (2000): "El yurutí ". En González de Pérez y Rodríguez de Montes (eds.), pp. 469-487.
- KINKADE, M.D. (1983): "Salish Evidence against the Universality of Noun and Verb". *Lingua* 60: 25-40.
- KINTANA, X. & TOBAR, J. (1977): *Diccionario moderno vasco-español, español-vasco*. Bilbao: Cinsa.
- KIRCHOFF, P. (1943): "Mesoamerica: Its geographic limits, ethnic composition and cultural characteristics". En Graham, J.A. (ed.): *Ancient Meso-America: Selected readings*, pp. 1-14. Palo Alto: Peek.
- KLEIBER, G. (1995): *La Semántica de los prototipos. Categoría y sentido léxico*. Madrid: Visor.
- KLIMOV, G.A. (1977): *Tipologija iazykov aktivnogo stroja*. Moscú: Nauka.
- KLIMOV, G.A. (1979): "K Perspektivam kontensivno-tipologicheskij issledovanii". *Acta*

- Linguistica* 29, 3/4: 309-314.
- KLIMOV, G.A. (1983a): *Printsipy kontensivnoi tipologii*. Moscú: Nauka.
- KLIMOV, G.A. (1983b): "On Contentive Typology". *Lingua e Estile* 18, 3: 327-341.
- KLIMOV, G.A. & EDEL'MAN, D.I. (1970): *Iazyk burushaski*. Moscú: Nauka.
- KÖVECSES, Z. (1986): *Metaphors of anger, pride, and love. A lexical approach to the structure of concepts*. Amsterdam: John Benjamins.
- KÖVECSES, Z. (1988): *The Language of Love: The Semantics of Passion in Conversational English*. Lewisburg, Pa: Bucknell University Press.
- KÖVECSES, Z. (1990): *Emotion Concepts*. New York: Springer-Verlag.
- KRAFT, C.H. & KIRK-GREENE, A.H.M. (1973): *Teach yourself Yoruba*. Hodder and Stoughton.
- KRUEGER J.R.(1962): *Yakut manual*, The Hague: Indiana University Publications.
- KRUPA, V. (1967): *Iazyk maori*. Moscú: Nauka.
- KRUS, M. & SHKARBAN, L.I. (1966): *Tagalyskii iazyk*. Moscú: Nauka.
- KLUCKHOHN, C. & LEIGHTON, D.(1962): *The Navaho*, New York: Doubleday.
- LABOV, W. (1973): "The Boundaries of Words and Their Meanings". En Fishman, J.A. (ed.): *New Ways of Analyzing Variation in English*, pp. 340-373. Washington, D.C.: Georgetown University Press.
- LAKOFF, G. (1970): *Irregularity in syntax*. New York: Holt, Rinehart, and Winston.
- LAKOFF, G. (1972): "Hedges: A Study in Meaning Criteria and the Logic of Fuzzy Concepts". En *Papers from the Eighth Regional Meeting, Chicago Linguistic Society*, pp. 183-228. Chicago: Chicago Linguistic Society. Reimpr. *Journal of Philosophical Logic* 2 (1973): 458-508.
- LAKOFF, G. (1987): *Women, Fire and Dangerous Things*. Chicago: University of Chicago Press.
- LAKOFF, G. (1988): "Cognitive semantics". En Eco, U., Santambrogio, M. & Violi, P. (eds.): *Meaning and Lexical Representations*, pp. 119-154. Bloomington: Indiana University Press.
- LAKOFF, G. (1990): "The Invariance Hypothesis: Is Abstract Reason Based on Image-Schemas?". *Cognitive Linguistics* 1: 39-74.
- LAKOFF, G. & JOHNSON, M. (1980): *Metaphors We Live By*. Chicago: University of Chicago Press. (Ed. esp. : *Metáforas de la vida cotidiana*. Madrid: Cátedra, 1995).
- LANDABURU, J. (2000): "La lengua andoqui", en González de Pérez y Rodríguez de Montes (eds.), pp. 275-288.
- LANGACKER, R. W. (1982): "Space grammar, analysability, and the English passive". *Language* 58, 1: 23-80.
- LANGACKER, R. W. (1986): "An Introduction to Cognitive Grammar". *Cognitive Science* 10: 1-40.
- LANGACKER, R. W. (1987a): *Foundations of cognitive grammar, vol. I: Theoretical Prerequisites*. Stanford: Stanford University Press.
- LANGACKER, R. W. (1987b): "Nouns and verbs". *Language* 63, 1: 53-94.
- LANGACKER, R. W. (1988): "A view of linguistic semantics". En Rudzka-Ostyn, B. (ed.): *Topics in Cognitive Linguistics*, pp. 49-125. Amsterdam: John Benjamins.
- LANGACKER, R. W. (1990): "Subjectification". *Cognitive Linguistics* 1: 5-38.
- LANGACKER, R. W. (1991a): *Foundations of Cognitive Grammar. Volume II: Descriptive Application*. Stanford: Stanford University Press.
- LANGACKER, R. W. (1991b): *Concept, Image and Symbol. The Cognitive Basis of Grammar*.

- Berlín: Mouton de Gruyter.
- LANGACKER, R. W. (1995): "Raising and Transparency". *Language* 71, 1: 1-62.
- LAOUST, E. (1927): *Cours de berbère marocain* (Dialecte du Maroc central). París: Librairie Orientaliste Paul Geuthner.
- LARSON, M.L. (1984): *Meaning-based Translation: A Guide to Cross-language Equivalence*. Boston, London: University Press of America.
- LAWRENCE E., (ed.) (1977): *Haida dictionary*, Fairbanks, The Society for the preservation of Haida Language and Literature and The Alaska Native Language Center.
- LEE, D. (1938): "Conceptual Implications of an Indian Language". *Philosophy of Science* 5: 89-102.
- LEE, D. (1940): "Noun Categories in Wintu". *Zeitschrift für Vergleichende Sprachforschung* 67: 197-210.
- LEE P. (1996): *The Whorf Theory Complex*, Amsterdam, The University of Western Australia.
- LEHMANN, W.P. & MALKIEL, Y. (eds.) (1968): *Directions for Historical Linguistic: A Symposium*. Austin: University of Texas Press.
- LEHMANN, Ch. (1990): "Towards lexical typology". En Croft, W. et al. (ed.): *Studies in typology and diachrony*. Papers presented to Joseph H. Greenberg on his 75th Birthday. Amsterdam: John Benjamins.
- LEHRER, A. (1974): *Semantic Fields and Lexical Structure*. Amsterdam: North Holland.
- LEHRER, A. (1992): "A Theory of Vocabulary Structure: Retrospectives and Prospectives". En Pütz, M. (ed.) (1992), pp. 243-256. Filadelfia, Amsterdam: John Benjamins.
- LEISI, E. (1953): *Der Wortinhalt*, Heidelberg: Winter.
- LEVIN, B. (1985): "Introduction". En Levin, B. (ed.): *Lexical semantics in review*. Cambridge: MA: Center for Cognitive Science, MIT.
- LEVIN, B. & PINKER, S. (eds.) (1992): *Lexical and Conceptual Semantics*. Oxford: Blackwell.
- LEVIN, B. (1991): "Building a Lexicon: The Contribution of Linguistic" en International Journal of Lexicography, Vol. 4, No. 3.
- LEVIN, B. (1993): *English Verb Classes and Alternations*. Chicago: The University of Chicago Press.
- LEVINSOHN, S. & TANDIOY JANSASOY , F. (2000): "Inga", en González de Pérez y Rodríguez de Montes (eds.), pp. 221-234.
- LEVINSON S.C. (1989): *Pragmática*. Barcelona: Teide
- LEVINSON S.C. (1994): "Vision, shape, and linguistisc description: Tzeltal body-part terminology and object descpription" en *Linguistics* 32: 791-855.
- LEVINSON S.C. (1996): "Relativity in Spatial Conception and Description", en Gumperz & Levinson (eds), pp. 177-202:
- LÉVY-BRUHL, L. (1960) *La mentalité primitive*. Paris: Presses Universitaires de France.
- LÉVY-STRAUSS, L. *La pensée sauvage*. Paris: Librairie Plon
- LEWIS, G.L. (1967): *Turkish Grammar*. Oxford: Clarendon Press.
- LEWIS, G. (1974): "Gnau anatomy and vocabulary for illnesses". *Oceania* 45: 50-78.
- LI, Ch.N. (ed.) (1975): *Word Order and Word Order Change*. Austin/London: University of Texas Press.
- LI, Ch.N. & THOMPSON, S.A. (1974): "Co-Verbs in Mandarin Chinese: Verbs or Prepositions?". *Journal of Chinese Linguistics* 2: 257-8.

- LI, Ch.N. & THOMPSON, S.A. (1973): "Serial verb construction in Mandarin Chinese: Subordination or coordination?". En *You Take the High Node and I'll Take the Low Node: Papers from the Comparative Syntax Festival*, pp. 96-103. Chicago: Chicago Linguistic Society.
- LIPKA, L. (1990): *An Outline of English Lexicology*, Tubinga: Max Niemeyer Verlag.
- LISTON, J.L. (1972): "The semantic structure of body-part terms in Serbo-Croatian: the part whole hierarchy". *Anthropological Linguistics* 14: 323-338.
- LLERENA VILLALOBOS, R. (2000): "Elementos de gramática y fonología de la lengua cuna", en González de Pérez y Rodríguez de Montes (eds.), pp. 59-72.
- LOBO-GUERRERO, M & XOCHITL HERRERA (2000): "El jitnu del medio río Ele", en González de Pérez y Rodríguez de Montes (eds.), pp. 611-624.
- LOCKE, J. (1690 [1991]): *An Essay Concerning Human Understanding*, Electronically Enhanced Text, World Library, Inc.
- LÓPEZ GARCÍA, A. (1989): *Fundamentos de lingüística perceptiva*, Madrid: Gredos.
- LÓPEZ GARCÍA, A. (1995): *Introducción a la lengua y cultura chibchas*. Universidad de Valencia: Departamento de Teoría de los Lenguajes.
- LÓPEZ GARCÍA, A. & MORANT, R. (1991): *Gramática femenina*, Madrid: Cátedra Lingüística.
- LOUNSBURY, F.G. (1956): "A Semantic Analysis of the Pawnee Kinship Usage". *Language* 32: 158-194.
- LOWE, R. & GUILLAUME, F.G (Université Naval) (1983): *Basic Kangiryuarmiut Eskimo Dictionary*. Ottawa: Committee for Original Peoples Entitlement, Inuvik, Northwest Territories, Canada.
- LUCY, J.A. (1992a): *Language Diversity and Thought: A Reformulation of the Linguistic Relativity Hypothesis*. Cambridge: Cambridge University Press.
- LUCY, J.A. (1992b): *Grammatical Categories and Cognition: A Case Study of the Linguistic Relativity Hypothesis*. Cambridge: Cambridge University Press.
- LUCY, J.A. (ed.) (1993): *Reflexive Language: Reported Speech and Metapragmatics*. Cambridge: Cambridge University Press.
- LUCY, J.A. (1996): "The scope of linguistic relativity: an analysis and review of empirical research". En Gumperz, J.J. & Levinson, S.C. (eds.), pp. 37-69.
- LUCY, J.A. (1997): "Linguistic relativity". Annual Review of Anthropology 26, 291-312.
- LUQUE DURÁN, J. D. (1973a): *Las preposiciones. Valores generales*. Madrid: SGEL.
- LUQUE DURÁN, J. D. (1973b): *Las preposiciones. Valores idiomáticos*. Madrid: SGEL.
- LUQUE DURÁN, J. D. (2001): "Deconstrucción y reconstrucción de la realidad". en Calvo Pérez (ed.) *Contacto interlingüístico en intercultural en el mundo hispano*. Universitat de València, pp.259-288.
- LUQUE DURÁN, J. D. & BENAVIDES VÍLCHEZ, J. M. (1997): "Apuntes para un análisis contrastivo tipológico de los sistemas de formación de palabras en japonés y español". En De Molina Redondo, J.A. & Luque Durán, J.D. (eds.) (1997): *Estudios de lingüística general II*, pp. 187-202. Granada: Método Ediciones.
- LUQUE DURÁN, J.D. & HAMÚ HADDÚ, E. (1998): "Introducción léxico-tipológica a la lengua beréber". En Luque Durán, J.D. & Manjón Pozas, F.J. (eds.): *Teoría y práctica de la lexicología* (Actas de las IV Jornadas Internacionales sobre Estudio y Enseñanza del Léxico). Granada: Método Ediciones, pp. 64-78.
- LUQUE, J.D & KURCHENKO, O. (1999): "Apuntes sobre algunas características estructurales

- del léxico ruso". En Luque Durán, J.D. & Manjón Pozas, F.J. (eds.): *Investigación y didáctica del léxico*, pp. 301-336. Granada: Método Ediciones
- LUQUE DURÁN, J.D. & MANJÓN POZAS, F.J. (1997a): "Los segundos nombres: estudios sobre los insultos para las cosas y las denominaciones alternativas de carácter coloquial y argótico". En Luque Durán, J.D. & Manjón Pozas, F.J. (eds.): *Estudios de lexicología y creatividad léxica*, pp. 323-343. Granada: Método Ediciones.
- LUQUE DURÁN, J.D. & MANJÓN POZAS, F.J. (1997b): "Un ejemplo de diccionario explicativo-combinatorio del español". En Luque Durán, J.D. & Manjón Pozas, F.J. (eds.): *Estudios de lexicología y creatividad léxica*, pp. 147-154. Granada: Método Ediciones.
- LUQUE DURÁN, J.D. & MANJÓN POZAS, F.J. (1997c): "Sobre la deriva semántica y funcional de los participios: análisis de algunos problemas previos a la descripción sistémica lexicográfica de las formas participiales del español". En Luque Durán, J.D. y Pamies Bertrán, A. (eds.): *Problemas de lexicología y lexicografía*, pp. 119-148. Granada: Método Ediciones.
- LUQUE DURÁN, J.D. & MANJÓN POZAS, F.J. (1998): "Ispanskii iazik i natsional'nyi jarakter ispantsev", *Iazik i chechevaiia deiatel'nost'*, 1, Sankt Petersburg, pp. 88-99.
- LUQUE DURÁN, J.D. & PAMIES BERTRÁN, A. (eds.) (1997): *Problemas de lexicología y lexicografía*. Serie Granada Lingüística. Granada: Método Ediciones.
- LUTZ, C. (1982): "The domain of emotion words on Ifaluk". *American Ethnologist*, 9.1:113-128
- LUTZ, C. (1988): *Unnatural emotions*. Chicago: University of Chicago Press
- LYONS, J. (1966): "Towards a 'notional' theory of the 'parts of speech' ". *Journal of Linguistics* 2: 209-236.
- LYONS, J. (1977): *Semantics* (2 vols.). New York: Cambridge University Press.
- LYONS, J. (1981): *Language, meaning and context*. London: Fontana.
- MACAULAY, M. (1996): *A Grammar of Chalcatongo Mixtec*. California: University of California Press.
- MACDONELL, A.A. (1991): *A Practical Sanskrit Dictionary with Transliteration, Accentuation, and Etymological Analysis throughout*. Oxford: Oxford University Press.
- MAITINSKAIA, K. E. (1969): *Mestoimeniya v iazykaj raznyj sistem*. Moscú: Nauka.
- MAKKAI, A. (1972): *Idiom stucture in English*. The Hague: Mouton.
- MAKKAI, A. (1978): "Idiomaticity as a language universal" en J.H. Greensberg, Universal of Human Language, Stanford Universtiy Press, pp. 401- 448
- MAKINO, S. & TSUTSUI, M. (1995): *A Dictionary of Intermediate Japanese Grammar*. Tokio: The Japan Times.
- MALANDRA, A. (1952): *A new Acholi grammar*. Kampala: The Eagle Press.
- MALHERBE, M. & SALL, C. (1989): *Parlons wolof. Langue et culture*. París: L'Harmattan.
- MALINOWSKI, B. (1920): "Classificatory particles in the langage of Kiriwina". BSOS 1, 4: 33-78.
- MALINOWSKI, B. (1961[1922]): *Argonauts of the Western Pacific*, New York: E. D. Dutton & Co.
- MALINOWSKI, B. (1946[1923]): "The problem of meaning in primitive languages". En Ogden y Richards, *The meaning of meaning*. London: Routledge.
- MALONEY, J.C. (1984): "The mundane mental language: how to do words with things". *Synthese* 59, 2: 251-294.
- MALOTKY, E. (1983): *Hopi time*. Trends in Linguistic, Studies and Monographs, 20, Berlin,

- Mouton.
- MANDELBAUM, D. G.(1968) (ed.) *Selected writings of Edward Sapir*. Berkeley: University of California Press
- MANJÓN POZAS, F.J. (1998): *Bases teóricas de la tipología léxica*. Tesis doctoral, Universidad de Granada.
- MANJÓN POZAS, F.J. (2001): "La expresión léxica de la conceptualización del espacio: los sistemas de localización y deixis y la simbiosis entorno-lengua". En Calvo Pérez, J. (ed.): *Contacto interlingüístico e intercultural en el mundo hispano, vol. 1*. Instituto Valenciano de Lenguas y Culturas Amerindias, Departament de Teoria dels Llenguatges, Universitat de València.
- MARR, D. (1982): *Vision*, New York: Freeman.
- MARTIN, L. (1986): "‘Eskimo words for snow’: A case study in the genesis and decay of an anthropological example". *American Anthropologist* 88: 418-423.
- MARTÍN MORILLAS, J.M. (1997): "Modelos culturales y modelos mentales en el léxico cultural: las expresiones de estados somático-emotivos". En Luque Durán, J.D. & Pamies Bertrán, A. (eds.), pp. 17-29.
- MARTÍN MORILLAS, J.M. & PÉREZ RULL, J.C. (1998): *Semántica cognitiva intercultural*. Granada: Método Ediciones.
- MASICA, C.P. (1991): *The Indo-aryan languages*. Cambridge: Cambridge University Press.
- MASLOV, Y.S.(1985): *Constrastive Studies in Verbal Aspect*, Heidelberg: Julius Groos Verlag.
- MATHIOT, M (1964): "Noun classes and Folk Taxonomy in Papago". En Hymes, D. (ed.) (1964), pp. 154-163.
- MATHIOT, M. (ed.) (1979a): *Ethnolinguistics: Boas, Sapir, and Whorf Revisited*. The Hague: Mouton.
- MATHIOT, M (1979b): "Overview". En Mathiot, M. (ed.) (1979a), pp. 314-323.
- MATHIOT, M (1985): "Semantics of Sensory Perception Terms". En Seiler, H. & Gunter, B. (eds.), pp.135-161.
- MAUTHNER, F. (1913): *Beiträge zu einer Kritik der Sprache*. 2nd. ed. Stuttgart & Berlin: Cotta.
- McCLURE, E.F. (1975): "Ethno-anatomy: The structure of the domain". *Anthropological Linguistics* 17: 78-88.
- McDANIEL, C.K. (1974): "Basic color terms: their neurophysiological bases". Paper presented to the American Anthropological Association, Mexico D.F.
- McNEWMAN, R. (1990): *An English-Hausa Dictionary*. New Haven & London: Yale University Press.
- MEES, U. (1991): *Die Struktur der Emotionen*. Göttingen: Hogrefe.
- MEILLET, A. (1912): "L’evolution des formes grammaticales", en *Scientia (Rivista di Scienza)* 12, 26,6.
- MEILLET, A. (1964): "The Femenine Gender in the Indo-european Languages", en Hymes (ed.), 124
- MEL’ČUK, I. (1974): *Opyt teorii lingvisticheskix modelej "Smysl-Tekst"*. Moscú: Nauka.
- MEL’ČUK, I. (1981): "Meaning-Text Models: A Recent Trend in Soviet Linguistics. *Annual Review of Anthropology*, vol. 10, pp. 27-62.
- MEL’ČUK, I.(1982): "Lexical Functions in Lexicographic Description". En *Proceedings of the 8th Annual Meeting of the Berkeley Linguistics Society*, pp. 427-444.

- MEL'ČUK, I. ' (1988a): *Dependency Syntax Theory and Practice*. Albany, N.Y: SUNY Press.
- MEL'ČUK, I. (1988b): "Paraphrase et lexique dans la théorie linguistique Sens-Texte". *Cahiers de lexicologie* 52, 1: 5-50; 53, 2: 5-53.
- MEL'ČUK, I. (1988c): " Paraphrase et lexique dans la theorie linguistique Sens-Texte". En Bès et Fuchs (1988), pp. 13-54.
- MEL'ČUK, I. (1989): "Semantic Primitives from the Viewpoint of the Meaning-Text Linguistic Theory". *Quaderni di Semantica*, 10 :1.
- MEL'ČUK, I. (1993):*Cours de morphologie générale. Introduction et première partie: le mot*. Montreal: Les Presses de l'Université de Montréal, CNRS Éditions.
- MEL'ČUK, I. (1994): *Cours de morphologie générale. Deuxième partie: significations morphologiques*. Montreal: Les Presses de l'Université de Montréal, CNRS Éditions.
- MEL'ČUK, I. (1995): *Ruskii Iazyk v Modeli "Smysl-Tekst"*. Moscú: Škola "Iazyki Russkoï Kul'tury".
- MEL'ČUK, I. & ŽOLKOVSKIJ, A. (1970): "Towards a Functioning 'Meaning-Text' Model of Language". *Linguistics*, 57: 10-47.
- MEL'ČUK, I. & PERTSOV, N. (1987): *Surface Syntax of English . A Formal Model Within the Meaning-Text Framework*. Amsterdam, Philadelphia: Benjamins.
- MEL'ČUK, I. & ZHOLKOVSKY, A. (1984): *Explanatory Combinatorial Dictionary of Modern Russian*. Viena: Wiener Slawistischer Almanach.
- MEL'ČUK, I. et al. (1984): *Dictionnaire explicatif et combinatoire du français contemporain. Recherches lexico-sémantiques I*. Montreal: Les Presses de l'Université de Montréal.
- MEL'ČUK, I. et al. (1988):*Dictionnaire explicatif et combinatoire du français contemporain. Recherches lexico-sémantiques II*. Montreal: Les Presses de l'Université de Montréal.
- MEL'ČUK, I. et al. (1992): *Dictionnaire explicatif et combinatoire du français contemporain. Recherches lexico-sémantiques III*. Montreal: Les Presses de l'Université de Montréal.
- MERCHÁN GALINDO, A.J. (2000): "Breve presentación de la lengua cuiba (variante maibén), en González de Pérez y Rodríguez de Montes (eds.), pp. 585-598.
- MERLAN, F., ROBERTS, S. & RUMSEY, A. (1977) : "New Guinea 'Classificatory Verbs' and Australian Noun Classification: A Typological Comparison", en Harvey & Reid (eds), pp. 63-103.
- MERVIS, C.B. & ROTH, E.M. (1981): "The internal structure of basic and non-basic color categories". *Language* 57, 2: 384-405.
- MESHCHANINOV, I.I. (1949): *Glagol*. Moscú, Leningrado.
- MLEWSKI, T. (1962): "Zalozenia językoznawstwa typologicznego". *Biułetyn PTJ* 21: 29- 31.
- MLEWSKI, T. (1965): *Językoznawstwo*. Varsovia.
- MILLER, G.A. (1990): "WordNet: An on-line lexical database". *International Journal of Lexicography* 3: 235-312.
- MILLER, G.A. (1998): "Nouns in Wordnet". En Fellbaum (ed.), pp. 23-45.
- MILLER, G.A. & JOHNSON-LAIRD, P.N. (1976): *Language and perception*. Cambridge, MA.: Harvard University Press.
- MILLER, G.A. & FELLBAUM, C. (1992): "Semantic networks of English". En Levin, B. & Pinker, S. (eds.), pp. 197-230.
- MILLS, C. (1984): "English color terms: Language, culture and psychology". *Semiotica* 52, 1/2: 95-109.
- MILNER, G.B. (1965): *Fijian Grammar*. Suva, Fiji: Government Press.

- MITHUN WILLIAMS, M. (1976): *A grammar of Tuscarora*, New York/ London: Garland Publishing Inc.
- MITHUN WILLIAMS, M. (1998): "The significance of diversity in language endangerment and preservation" en Grenoble L.A. & Whaley L.J., pp. 163:191.
- MÖHLE, D. (1968): *Das neuefranzösische Adjektiv, Wortinhalt und sprachliche Leistung*, Munich.
- MONIER WILLIAMS, M.A. (1877): *A Practical Grammar of the Sanskrit Language*. Oxford: Clarendon Press.
- MONZÓN, C. (1997): *Introducción a la lengua y cultura tarascas*. Universidad de Valencia: Departamento de Teoría de los Lenguajes.
- MORIN, E. (1984): *Ciencia con conciencia*, Barcelona: Anthropos..
- MOSEL, U. & HOVDHAUGEN, E. (1992): *Samoan Reference Grammar*. Scandinavian University Press, The Institute for Comparative Research Human Culture.
- MOSONYI, E.E. (2000): "Breve caracterización conjunta de las lenguas curripaco y piapoco", en González de Pérez y Rodríguez de Montes (eds.), pp. 641-656.
- MÜHLHAUSLER, P. (1985): "Patterns of contact, mixture, creation and nativization: their contribution to a general theory of language", en Bailey & Harris, pp. 51-87.
- MUNRO, P. & GAYE, D.(1997): *Ay Baati Wolof. A Wolof Dictionary*, Los Angeles: Department of Linguistics, University of California.
- MUNRO, P. & GORDON, L. (1982): "Syntactic relations in Western Muskogean: a typological perspective". *Language* 58, 1: 80-115.
- MUNRO, P. & WILLMOND, C. (1994): *Chickasaw: An Analytical Dictionary*. University of Oklahoma Press: Norman & London.
- MURASE, T. (1984): Sunao: a central value in Japanese Psychotherapy", en Marsella & White (eds.), *Cultural conceptions of mental health and therapy*. Dordrecht: Reidel, 317-329.
- MURPHY, G.L. & ANDREW, J.M. (1993): "The conceptual basis of antonymy and synonymy in adjectives". *Journal of Memory and Language* 32: 301-319.
- NEDJALKOV, I.(1997) : *Evenki*, London/ New York: Routledge.
- NEUMANN, D. (1996): "The dative and the grammar of body parts in German". En Chappel, H. & McGregor, W. (eds.), pp. 745-782.
- NEWMAN, J. (1998): "The Linguistics of Giving", Amsterdam: John Benjamins Publishing Company.
- NEWMEYER, F.J. (ed.) (1988): *Linguistics: The Cambridge Survey*, vol.4: *Language: The Sociocultural Context*. Cambridge: Cambridge University Press.
- NIDA, E.A. (1997): "The Molecular Level of Lexical Semantics". *International Journal of Lexicography* 10, 4: 265-274.
- NIEMEIER, S. & DIRVEN, R. (eds.): *The Language of Emotions. Conceptualization, expression and theoretical foundation*. Amsterdam, Philadelphia: John Benjamins.
- NGALASSO, M.M (1993).: "Les procédés répétitifs en Kikongo: Le redoublement et la reduplication" en Topics in African Linguistics, Vol. 100: 45-66.
- NORMAN, J. (1988): *Chinese*. Cambridge: Cambridge University Press.
- NOSS, R.B. (1964): *Thai reference grammar*. Washington, D.C.: Foreign Service Institute.
- O'MAHONY, M.&. ISHII, R. (1986): "A comparison of English and Japanese taste languages: Taste descriptive methodology, codability and the *umami taste*". *British Journal of Psychology*, 77: 161-74

- O'MAHONY, M. & MANZANO ALBA, M.C. (1980): "Taste descriptions in Spanish and English", *Chemical Senses*, 5: 47-62.
- O'MAHONY, M. & MUHIUDEEN, H. (1977): "A preliminary study of alternativetaste languages using qualitative description of sodium chloride solutions: Malay versus English". *British Journal of Psychology*, 68: 275-278
- O'MAHONY, M. & TSANG, T. (1980): "A preliminary comparison of Cantonese and American-English as taste languages". *British Journal of Psychology*, 71: 221-226
- OMONDI, L. (1997): "Dholuo emotional language: An overview" en Niemeier, S. & Dirven, R. (eds.), pp. 87-110.
- ORMSCHEE CHARNEY J. (1993): *A grammar of Comanche*, The University of Nebraska Press.
- ORTIZ RICAURTE, C. (2000): "La lengua kogui: fonología y morfosintaxis nominal", en González de Pérez y Rodríguez de Montes (eds.), pp. 757-780.
- ORTONY, A. (ed.) : *Metaphor and Thought*. Cambridge: Cambridge University Press.
- ORTONY, A., CLOSE, G.L. & COLLINS, A. (1988): *The Cognitive Structure of Emotions*. Cambridge: Cambridge University Press.
- OSBORNE, C.R. (1974): *The Tiwi language*, Camberra: Australian Institute of Aboriginal Studies.
- PALMER, R.F. (1994): *Grammatical Roles and Relations*, Cambridge: Cambridge University Press,
- PAMIES BERTRÁN, A. & IÑESTA MENA, E. M. (2001): "El miedo en las unidades fraseológicas: enfoque interlingüístico". *Language Design* 3: 41-76. Granada: Método.
- PARKER, E.M. & HAYWARD, R.J. (1985): *An Afar-English- French Dictionary (with Grammatical Notes in English)*. London: School of Oriental and African Studies. University of London.
- PARKS D.R. (1976) : *A grammar of Pawnee*. New York: Garland Publishing Inc.
- PAWLEY, A. (1966): *The Structure of Kalam: A Grammar of a New Guinea Highlands Language*. University of Auckland, MS.
- PAWLEY, A. (1980): "On Meeting a Language That Defies Description by Ordinary Means". Paper presented at the Congress of the Linguistic Society of Papua New Guinea, Lae, September.
- PAWLEY, A. (1987): "Encoding events in Kalam and English: Different logics for reporting experience". En Tomlin, R.S. (ed.), pp. 329-360.
- PLANK, F. (1984): *Objects: Towards A Theory of Grammatical Relations*, London: Academic Press.
- PEDERSON, E. et al. (1998): "Semantic Typology and Spatial Conceptualization". *Language*, Vol. 74, 3, pp. 557-589.
- PENADÉS MARTÍNEZ, I. (2000): *La hipónimia en las unidades fraseológicas*, Valencia: Servicio de Publicaciones de la Universidad de Cádiz.
- PÉREZ RULL, J.C. (1997): *Modelo cognitivo-cultural del dolor emocional. De la lexemática a los modelos mentales y culturales*. Tesis doctoral de la Universidad de Granada.
- PERKINS, R.D. (1992): *Deixis, grammar and culture*. Amsterdam: John Benjamins.
- PERROTT, D.V. (1972): *Teach Yourself Swahili*. New York: David McKay Company.
- PEYRÓ GARCÍA, M. (1998): "Problemas lexicográficos de las lenguas aglutinantes: los diccionarios del mongol contemporáneo". En Luque Durán, J.D. & Manjón Pozas, F.J. (eds.): *Teoría y práctica de la lexicología* (Actas de las IV Jornadas Internacionales sobre Estudio y

- Enseñanza del Léxico). Granada: Método Ediciones, pp. 25-34.
- PEYRÓ GARCÍA M.(2000) : *Introducción a la lengua mongol*, Granada: Ed. Método y Granada Lingvistica.
- PIAGET, J. (1955): *La représentation du monde chez l'enfant*, París: PUF.
- PICK, H. & ACREDOLLO, L. (eds.): *Spatial Orientation: Theory, Research and Application*. New York: Plenum Press.
- PINKER, S. (1994): *The Language Instinct: How the Mind Creates Language*. New York: William Morrow and Company.
- PINXTEN, R., van DOOREN, I. & HARVEY, F. (1983): *Anthropology of Space: Explorations into the Natural Philosophy and Semantics of Navajo*. Filadelfia: University of Pennsylvania Press.
- POPPE, N.(1954): *Grammar of written Mongolian*, Wiesbaden: Otto Harrassowitz.
- POPPE, N. (1965): *Introduction to Altaic linguistics*, Wiesbaden: Otto Harrassowitz.
- POPPE, N.(1970) : *Mongolian language handbook*, Washington: The Center for Applied Linguistics.
- POSNER, M.I. (ed.) (1989): *Foundations of Cognitive Science*, 1-47. Cambridge, Mass.: MIT Press.
- PULLUM, G.K. (1991): *The great Eskimo vocabulary hoax and other irreverent essays on the study of language*. Chicago: Chicago University Press.
- PUSTEJOVSKY, J. (1992): "The syntax of event structure". En Levin, B. & Pinker, S. (eds.), pp. 47-81.
- PUSTEJOVSKY, J. (ed.) (1993): *Semantics and the Lexicon*. Dordrecht: Kluwer Academic Publishers.
- PUSTEJOVSKY, J. & BOGURAEV, B. (1995): "Introduction: Lexical Semantics in Context". *Journal of Semantics* 12: 1-14.
- PUSTEJOVSKY, J. (1995): *The Generative Lexicon*. Cambridge, Massachusetts: The MIT Press.
- PÜTZ, M. (ed.) (1992): *Thirty years of linguistic evolution. Studies in Honour of René Dirven on the Occasion of his Sixtieth Birthday*. Philadelphia, Amsterdam: John Benjamins.
- QUINN, N. (1991): "The Cultural Basis of Metaphor". En Fernández, J.W. (ed.), pp. 56-93.
- QUINN, N. & HOLLAND, D.: "Culture and Cognition". En Quinn, N. & Holland, D.: *Cultural Models in Language and Thought*, pp. 3-40. Cambridge: Cambridge University Press.
- RADDEN, G. (1992): "The cognitive approach to natural language". En Pütz, M. (ed.), pp. 513-541. Filadelfia, Amsterdam: John Benjamins.
- RAMSEY, S.R. (1987): *The Languages of China*. Princeton University Press.
- RAMSTEDT, G.J. (1968): *A Korean Grammar*. Oosterhout N.B.: Anthropological Publications.
- REDDY, M. (1979): "The Conduit Metaphor". En Ortony, A. (ed.), pp. 284-324.
- REICHARD, G.A. (1951): *Navaho grammar*, New York: J.J Augustin Publisher.
- RETURN RIGGS, S. (1973 [1893]): *Dakota grammar, texts and ethnography*. Minneapolis: Ross & Haines.
- REVERT SANZ, V. & GALLARDO PAÚLS, B.(2001): *Glotonimia*, Valencia: Departament de Teoria dels Llenguatges.
- RIDINGTON, R. (1991): "On the Language of Benjamin Lee Whorf ". En Brady, I. (ed.): *Anthropological Poetics*, pp. 241-261. Savage, Md.: Rowman and Littlefield Publishers.
- ROBERTS, J.R. (1987): *Amele*. New York: Croom Helm.

- ROBINS, R.H. (1952): "Noun and verb in universal grammar". *Language* 28, 2: 289-298.
- ROBINSON, W. L. & ARMAGOST, J. (1990): *Comanche Dictionary and Grammar*. The Summer Institute of Linguistics, The University of Texas at Arlington.
- ROBLES URIBE, C. (1962): *Manual del Tzeltal (Gramática Tzeltal de Bachajón)*. Universidad Iberoamericana.
- ROSALDO, M. (1980): *Knowledge and passion: Ilongot notions of self and social life*. Cambridge: Cambridge University Press
- ROSCH, E. (E. Heider) (1972): ""Probabilities, sampling, and ethnographic method: the case of Dani colour". *Man* 7, 3: 448-466.
- ROSCH, E. (1973): "Natural Categories". *Cognitive Psychology* 4: 328-50.
- ROSCH, E. (1975a): "Cognitive Representations of Semantic Categories". *Journal of Experimental Psychology*, 104: 192-233.
- ROSCH, E. (1975b): "Universals and Cultural Specifics in Human Categorization", en Brislin, R. et al. : *Cross-cultural Perspectives on Learning*. New York: Wiley, pp. 177-206.
- ROSCH, E. (1978): "Principles of Categorization", en Rosch, E. et al. (eds.): *Cognition and Categorization*. Hillsdale: Lawrence Erlbaum Ass., pp. 27-48.
- ROSCH, E. (1978): "Principles of Categorization". En Rosch, E. et al. (eds.): *Studies in Cross-cultural Psychology*. Hillsdale: Lawrence Erlbaum Ass., pp. 27-48.
- ROSCH, E. (1981): "Prototype Classification and Logical Classification: The Two Systems. En Scholnik, E. (ed.): *New Trends in Cognitive Representation: Challenges to Piaget's Theory*, pp. 73-86. Hillsdale, N.J.: Lawrence Erlbaum Associates.
- ROSCH, E. & MERVIS, C. (1975): "Family Resemblances: Studies in the Internal Structure of Categories". *Cognitive Psychology* 7: 573-605.
- ROSCH, E., MERVIS, C.B., GRAY, W., JOHNSON, D. & BOYES-BRAEM, P. (1976): "Basic objects in natural categories". *Cognitive Psychology* 8: 382-439.
- ROSCH E. & LLOYD B.B.(1978): *Cognitivon and Categorization*, Nueva Jersey, Lawrence Erlbaum Associates Publishers.
- ROULON-DOKO, P. (ed.) (1998): *Les manières d' "être" et les mots pour le dire dans le dire dans les langues d'Afrique Centrale*. Munich: Lincom Europa.
- ROWLANDS, E.C. (1969): *Teach Yourself Yoruba*. Bristol: Hodder and Stoughton.
- RUDSKOGER, A. (1952): *Fair, foul, nice, proper. A study in polysemy*, Stockholm.
- RUHLEN, M. (1987): *A Guide to the World's Major Languages. Volume 1: Classification*. London: Edward Arnold.
- RUMELHART, D. (1975): "Notes on a Schema for Stories. En Bobrow, D.G. & Collins, A.M. (eds.): *Representation and Understanding: Studies in Cognitive Science*, pp. 211-36. New York: Academic Press.
- SALAS, A.(1992): *El mapuche o araucano: fonología, gramática y antología de cuentos*, Madrid: Ed. Mapfre.
- SAMPSON, G. (1979): "The indivisibility of words". *Journal of Linguistics*, 15: 39-47.
- SANZ LEDESMA, M. (1996): *El albanés. Gramática, historia, textos*. Madrid: Ediciones Clásicas.
- SAPIR, E. (1929): "Male and Female Forms in Yana " en St. W.J. Teeuwen (ed.), *Domun Natalicum Schijnen* (Nijmegan, Utrecht), pp. 79-95.
- SAPIR, E.(1931): "Conceptual Categories in Primitive Languages". *Science*, 1931, 74:578.

- También en Hymes, D. (ed.) (1964), p.128.
- SAPIR, E. (1949 [1921]): *Language. An Introduction to the Study of Speech*. New York: Harcourt, Brace and World.
- SAPIR, E. & SWADESH, M. (1964): "American Indian Grammatical Categories", en Hymes, D. (ed.), pp. 101-111.
- SARRIONANDÍA, P. (1905): *Gramática de la lengua rifeña*, Tánger: Imprenta Hispano-arábiga.
- SARYAN, S.S. (1982): *Language connections (kinship of Armenian with sister Indo-european languages)*. Sarmen Book Co.
- SATO, H. (1998): "Lenguaje femenino en japonés" en Luque J. & Manjón F. (eds.), *Teoría y práctica de la lexicología*, pp. 355-362. Granada: Método.
- SAUNDERS, R. & DAVIS, P.W. (1975a): "The Internal Syntax of Lexical Suffixes in Bella Coola". *International Journal of American Linguistics* 41: 106-113.
- SAUNDERS, R. & DAVIS, P.W. (1975b): "Bella Coola Lexical Suffixes". *Anthropological Linguistics* 17: 154-189.
- SAUSSURE, F.D. (1945): *Curso de lingüística general*. Buenos Aires: Losada.
- SCHACHTER, P. & OTANES, F.E.T. (1972): *Tagalog Reference Grammar*. Berkeley: University of California Press.
- SCHANK, R.C. (1972): "Conceptual dependency: A theory of natural language understanding". *Cognitive Psychology*, 8: 382-439.
- SCHANK, R.C. (1975): "The structure of episodes in memory". En D.G Bobrow & A. Collins (eds.), *Representation and understanding: Studies in cognitive science*. New York: Academic Press.
- SCHANK, R. & ABELSON, R. (1977): *Scripts, Plans, Goals and Understanding: an Inquiry into Human Knowledge Structures*. Hillsdale: N. J., Lawrence Erlbaum Ass.
- SCHAUER, S. & SCHAUER, J. (2000): "El yucuna", en González de Pérez y Rodríguez de Montes (eds.), pp. 515-532.
- SCHERER, K.R. & EKWAN, P. (eds.) (1984): *Approaches to emotion*, London: Lawrence Erlbaum Associates.
- SHCHERBA, L.V. (1995 [1940]): "Towards a General Theory of Lexicography", en *International Journal of Lexicography*, Vol. 8, No. 4, Oxford: Oxford University Press.
- SCHLICHTER, A., CHAFE, W. & HINTON, L. (eds.) (1983): *Survey of California and Other Indian Languages*. Studies in Mesoamerican Linguistics. Report nº 4. Berkeley: Survey of California and Other Indian Languages.
- SCHMIDT, P.W. 1926): *Die Sprachfamilien und Sprachkreise der Erde*, Heidelberg: Karl Winter Universitätsbuchhandlung.
- SCHMITT, R. (1989) (ed.): *Compendium Linguarum Iranicarum*. Wiesbaden: Ludwig Reichert.
- SCHULTZ-LORENTZEN, (1967): *A Grammar of the West Greenland Language*. (Meddelelser om Grønland 129, 3). Copenhague: Reitzel.
- SCOTT, G. (1978): *The Fore Language of Papua New Guinea*. PL, B47.
- SCOVEL, T.S. (1971): "A look-see at some verbs of perception". *Language Learning* 21: 75-84.
- SEILER, H. (ed.) (1978): *Language Universals*. Tubinga: G. Narr.
- SEILER, H. (1989): *A dimensional view on numeral systems*, (Arbeiten des Kölner Universalien Projekts, 79). Colonia: University of Cologne.
- SEILER, H. & GUNTER, B. (eds.) (1985): *Language Invariants and Mental Operations*:

- International Interdisciplinary conference Held at Gummersbach/Cologne, Germany, September 18-23.* Tubinga: Gunter Narr.
- SEBBA, M. (1987): *The syntax of serial verbs. An investigation into serialisation in Sranan and other languages.* Amsterdam: John Benjamins.
- SHERZER, J. (1983): *Kuna Ways of Speaking: An Ethnographic Perspective.* Austin: University of Texas Press.
- SHIBATANI, M. (1990): *The Languages of Japan.* Cambridge Linguistic Surveys. Cambridge: Cambridge University Press.
- SHIBATANI, M. & THOMPSON, S.A (1996): *Grammatical Constructions. Their Form and Meaning.* Oxford: Oxford University Press.
- SHOPEN, T. (ed.) (1979): *Languages and Their Status.* Cambrige, Mass.: Cambridge University Press.
- SHOPEN, T. (ed.) (1985): *Language typology and syntactic description* (Vol. 3: Grammatical categories and the lexicon). Cambridge: Cambridge University Press.
- SIMÉON, R. (1977): *Diccionario de la lengua náhuatl o mexicana.* (Traducción de Josefina Oliva de Coll, de la ed. francesa de París, 1885). México D.F.: Siglo Veintiuno.
- SIMON, H.A. & KAPLAN, C.A. (1989): "Foundations of Cognitive Science". En Posner, M.I. (ed.), pp. 1-47.
- SINGLETON, D. (2000): *Language and the lexicon.* New York: Oxford University Press.
- SLOBIN, D.I. (1996): "From 'thought and language' to 'thinking for speaking' ". En Gumperz & Levinson (eds.), 70-96.
- SLOBIN, D.I. (1999): "Two Ways to Travel: Verb of motion in English and Spanish". En Shibatani & Thompson (eds.), pp.195-219.
- SMITH, N. & WILSON, D. (1980): *Modern Linguistics. The Results of Chomsky's Revolution.* Bloomington, IN: Indiana University Press.
- SMITH, E. E. (1978): "Theories of semantic memory". En Estes, W.K. (ed.): *Handbook of learning and cognitive processes.* Vol. 5. Hillsdale, N.J.: Lawrence Erlbaum Associates.
- SOLNTSEV, V.M. (red.) (1991): *Iazyki azii i afriki I, II, III, IV.* Moscú: Nauka.
- SOMMERFELT, A. (1938): *La langue et la société: Caractères sociaux d'une langue de type archaïque.* Oslo.
- SPERLICH, W.B. (1997): *Niwe Language Dictionary.*
- SPIRKIN, A.G. (1957): "Proisjozhdenie iazyka i ego rol' v formirovani myshlenii" en Gorski D. P. (ed.), *Myshlenie i iazyk*, Moscú: G.I.P.L.
- SPIRKIN, A.G. (1960): *Proisjoshdenie soznaniiia*, Moscú: Gospolitizdat.
- SRIDHAR, S.N. (1990): *Kannada.* London, New York: Routledge.
- ST. AUGUSTINE'S MISSION, PENHALONGA (comp.) (1911): *A Dictionary with Notes on the Grammar of the Mashona Language Commonly Called Chiswina.* London: Society for Promoting Christian Knowledge.
- STAMPE, D. (1976): "Cardinal numeral systems", Chicago Linguistic Society, 12:594-609.
- STARK, L. (1969): "The lexical structure of Quechua body parts". *Anthropological Linguistics* 11: 1-15.
- STATI, S. (1979): "La sémantique des adjectifs en langues romanes", Paris: Editions Jean-Favard.
- STEIGER, A. (1959): "Arabismos" en Alvar, M. et al, *Enciclopedia lingüística hispánica*, Vol.

- 2, Madrid, Consejo Superior de Investigaciones Científicas.
- STEINBERG, D.D. & JAKOBOWITS, L.A. (1971): *Semantics: An interdisciplinary reader in philosophy, linguistics and psychology*. Cambridge: Cambridge University Press.
- STERN, C. & STERN, W. (1928): *Die Kindersprache*. Leipzig: Barth.
- STERN, G. (1931): *Meaning and change of meaning*. Göteborg.
- STEWART, W.A., BABOU, Ch., PEDTKE, D. et al. (1966): *Introductory course in Dakar wolof*. Washington, D.C.: Center for Applied Linguistics.
- STORY, G.L. & NAISH, C.M. (1973): *Tlingit verb dictionary*. Fairbanks: Alaska Native Language Center: University of Alaska.
- STREHLOW, T. G. H. (1964): "On Aranda Traditions". En Hymes, D. (ed.), pp. 79-85.
- SUÁREZ, J. A. (1983): *The Mesoamerican Indian Languages*. Cambridge: Cambridge University Press.
- SULLIVAN, T. D. (1983): *Compendio de la gramática náhuatl*. Universidad Nacional Autónoma de México.
- SWADESH, M. (1955): "Towards greater accuracy in lexicostatistic dating". *International Journal of American Linguistics* 21: 121-137.
- SWADESH, M. (1964): "Linguistics as an Instrument of Prehistory". En Hymes, D. (ed.), pp. 575-584.
- SWANTON, J.R. (1911): "Tlingit". En Boas, *Handbook of American Indian Languages*, pp. 159-204.
- SWEETSER, E. (1984): *Semantic Structure and Semantic Change*. Ph.D. diss. Berkeley: University of California.
- SWEETSER, E. (1990): *From etymology to pragmatics. Metaphorical and cultural aspects of semantic structure*. Cambridge: Cambridge University Press.
- TAIFI, M. (1991): *Dictionnaire tamazight-français (Parlers du Maroc central)*. París: L'Harmattan-awal.
- TALMY, L. (1983): "How Language Structures Space". En Pick, H. & Acredolo, L. (eds.), pp. 225-320.
- TALMY, L. (1985): "Lexicalization patterns: semantic structure in lexical forms". En Shopen, T. (ed.), pp. 57-149.
- TALMY, L. (1988): "Force Dynamics in Language and Cognition". *Cognitive Science* 12: 49-100.
- TAYLOR, F.W. (1959) *A practical Hausa grammar*. London: Clarendon Press.
- TAYLOR, J.R. (1991): *Linguistic Categorization: Prototypes in Linguistic Theory*. Oxford: Clarendon Press.
- TAYLOR, J.R. & MacLAURY, R.E. (eds.) (1995): *Language and the Cognitive Construal of the World*. Berlín, New York: John Benjamins.
- TERRIL, A. (1998): *Biri*, Munich: Lincom Europa.
- TESNIÈRE, L. (1959): *Éléments de syntaxe structurale*. París: Éditions Klincksieck.
- THOMPSON, C. (1996): "On the grammar of body parts in Koyukon Athabaskan". En Chappell y McGregor (eds.), pp. 651-676.
- THOMPSON, L.C. (1965): *A Vietnamese grammar*. Seattle: University of Washington Press.
- THOMPSON, S.A. (1973): "Resultative verb compounds in Mandarin Chinese: A case for lexical rules". *Language*, Vol. 49, 2.
- TOMLIN, R.S. (ed.) (1987): *Coherence and Grounding in Discourse: Outcome of a Symposium*,

- Eugene, Oregon, June 1984. Amsterdam: John Benjamins [Typological Studies in Language, 11].
- TOPPING, D. M. (1973): *Chamorro Reference Grammar*. Honolulu: The University Press of Hawaii.
- TRASK, R.L. (1997): *The history of Basque*. London: Routledge.
- TRAUGOTT, E.C. & HEINE, B. (eds.) (1991): *Approaches to grammaticalization. Vol. I: Focus on theoretical and methodological issues*. Amsterdam, Philadelphia: John Benjamins [Typological Studies in Language 19].
- TSOHATZIDIS, S.L. (ed.) (1990): *Meaning and Prototypes: Studies in Linguistic Categorization*. London: Routledge & Kegan Paul.
- TSUNODA, T. (1981): *The Djaru language of Kimberley*. Western Australia, Canberra: Pacific Linguistics, B-78.
- TSUNODA, T. (1985): "Remarks on transitivity". *Journal of Linguistics* 21, pp. 385-396.
- TVERSKY, B. (1986): "Components and Categorization". En Craig, C. G. (ed.), pp. 63-76.
- TVERSKY, B. (1990): "Where partonomies and taxonomies meet". En Tsohatzidis, S.L. (ed.).
- TYLER, S.A. (ed.) (1969a): *Cognitive Anthropology*. New York: Holt, Rinehart and Winston.
- TYLER, S.A. (1969b): "Introduction". En Tyler, (ed.) (1969a), pp. 1-27.
- UEXKÜLL, J.von (1920): *Umwelt und Innenwelt der Tiere*. Berlin: Springer.
- ULTAN, R. (1975): *Descriptivity grading of Finnish body-part terms. Arbeiten des Kolner Universalien-Projekts*, 16.
- UNGERER, F. & SCHMID, H-J . (1996): "An Introduction to Cognitive Linguistics". London: Longman.
- VAN der EIJK, P., ALEJANDRO, O. & FLORENZA, M. (1995): "Lexical Semantics and Lexicographic Sense Distinction". En *International Journal of Lexicography*, Vol. 8, No.1. Oxford: Oxford University Press.
- Van EIJK, J. (1997): *The Lillooet Language: Phonology, Morphology, Syntax*. Vancouver: UBC Press.
- Van EIJK, J. & HESS, T. (1986): "Nouns and verbs in Salish". *Lingua* 69: 319-331.
- VIBER, Å. (1984): "The verbs of perception: a typological study". En Butterworth, B., Comrie, B. & Dahl, Ö (eds.), pp. 123-162.
- VOGEL, P.M.& COMRIE, B. (2000): *Approaches to the Typology of Word Classes*, Berlin/New York: Mouton de Gruyter.
- VOGT, H. (1940): *The Kalispel language*. Oslo.
- VOGT, H. (1968): "Le kalispel ". Encyclopédie de la Pléiade, París: Gallimard, pp.1003-1021.
- VORBICHLER, A. (1971): *Die Sprache der Mamvu*. Afrikanistische Forschungen, 5. Glückstadt: J.J. Augustin.
- VOORHOEVE, C. (1965): "The Flamingo Bay dialect of the Asmat Language'. VKI 46.
- VOSSLER, K. (1955): *Cultura y lengua de Francia*. Buenos Aires: Losada.
- VYGOTSKI, L.S. (1956): *Izbrannye psichologicheskie issledovaniia*. Moscú.
- WALD, L. (1971): "On the formation of the opposition between noun and verb". *Linguistics* 67: 83-90.
- WALLACE, A.F.C. (1969): "The Problem of the Psychological Validity of Componential Analysis". En Tyler, S.A. (ed.), pp. 396-418.
- WALLACE, A.F.C. (1970): *Culture and Personality*. 2^a ed. New York: Random House.
- WALLACE, A.F.C. & ATKINS, J. (1960): "The meaning of kinship terms". *American*

- Anthropologist* 62: 58-79.
- WALSH, M. (1996): "Body parts in Murrinh-Patha: incorporation, grammar and metaphor". En Chappel, H. & McGregor, W. (eds.), pp. 227-380.
- WALSH, M. (1997): "Noun Classes, Nominal Classification and Generics in Murrinhpatha". En Harvey, M. & Reid, N. (eds.), pp. 255-293.
- WALTZ , N. & WALTZ, C. (2000): "El wanano". En González de Pérez y Rodríguez de Montes (eds.), pp. 453- 468.
- WANDRUSZKA, M. (1969): *Sprachen vergleichbar und unvergleichlich*, Munich: R. Piper & Co. Verlag.
- WANDRUSZKA, M. (1971): *Interlinguistik: Umrisse einer neuen Sprachwissenschaft*. Munich: R. Piper & Co. Verlag.
- WANNER, L.(1996): *Lexical functions in lexicography and natural language processing*. Amsterdam/Philadelphia: John Benjamins Publishing Company.
- WARTBURG, W. v. (1966): *Evolución y estructura de la lengua francesa*. Madrid: Gredos.
- WARTBURG, W. v. (1991): *Problemas y métodos de la lingüística*. Madrid: CSIC.
- WASSMAN, J. & DASEN, P.R. (1998): "Balinese spatial orientation: Some empirical evidence for moderate linguistic relativity". Journal of the Royal Anthropological Institute.
- WATKINS L.J.(1984) : *A grammar of Kiowa*. University of Nebraska Press.
- WEINREICH, U. (1963): "Lexicology". En Sebeok, T.A. (ed.): *Current Trends in Linguistics*, vol. I (Soviet and East European Linguistics). The Hague: Mouton, pp. 60-93.
- WERNER, A. (1919): *Introductory Sketch of the Bantu Languages*. London: Kegan Paul.
- WERNER, O. & BEGISHE, K.Y. (1970): "A lexemic typology of Navajo anatomical terms, I: The foot". *International Journal of American Linguistics* 36: 247-265.
- WERTH, P. (1993): "Accommodation and the Myth of Presupposition: The View from Discourse". *Lingua* 89: 39-95.
- WHALEY, L.J(1997): *Introduction to Typology. The Unity and Diversity of Language*, Thousand Oaks: Sage Publications.
- WHEELER, A. (2000): "La lengua siona". En González de Pérez y Rodríguez de Montes (eds.), pp. 181-195.
- WHITNEY, A.H. (1964): *Teach Yourself Finnish*. New York: David McKay.
- WHITNEY, W.D. (1971[1889]): *Sanskrit Grammar*, 2^a ed. London: Oxford University Press.
- WHORF, B. L.(1945): "Grammatical categories". *Language* 21: 1-11.
- WHORF, B. L. (1956): *Language, Thought and Reality: Selected Writings of Benjamin Lee Whorf*. [J. B. Carroll (ed.)]. Cambridge: MIT Press.
- WHORF, B. L. (1996 [1937]): "Yale Report ". En Penny Lee, pp. 251-280.
- WIERzbicka, A. (1972): *Semantic Primitives*. Linguistische Forschungen, 22. Frankfurt: Athenäum.
- WIERzbicka, A. (1979): "Ethnosyntax and the philosophy of grammar". *Studies in Language* 3: 313-383.
- WIERzbicka, A. (1980): *Lingua mentalis: the semantics of natural language*. London: Academic Press.
- WIERzbicka, A. (1983): "The Semantics of Case Marking". *Studies in Language*, 7, 2: 247-275.
- WIERzbicka, A. (1984a): "Apples are not a kind of fruit - The semantics of human

- categorization”. *The American Ethnologist* 5: 313-328.
- WIERZBICKA, A. (1984b): “Cups and mugs: lexicography and conceptual analysis”. *Australian Journal of Linguistics* 2: 205-255.
- WIERZBICKA, A. (1985a): *Lexicography and Conceptual Analysis*. Ann Arbor: Karoma.
- WIERZBICKA, A. (1985b): “A semantic metalanguage for a crosscultural comparison of speech acts and speech genres”. *Language in Society* 14: 491-514.
- WIERZBICKA, A. (1986a): “Metaphors Linguists Live By: Lakoff and Johnson contra Aristotle (Review of Lakoff and Johnson 1980)”. *Papers in linguistics* 19, 2: 287-313.
- WIERZBICKA, A. (1986b): “Review of Igor Mel’ uk and Aleksandr olkovskij *Tolkovo-kombinatornyj slovar’ sovremennoj russkogo iazyka*”. *Language* 62, 3: 684-687.
- WIERZBICKA, A. (1986c): “What’s in a Noun? (or: How do Nouns Differ in Meaning from Adjectives?)”. *Studies in Language* 10, 2: 353-389.
- WIERZBICKA, A. (1986d): “The semantics of ‘internal dative’ in English”. *Quaderni di Semantica* 7, 1: 121-135.
- WIERZBICKA, A. (1986e): “A Semantic Metalanguage for the Description and Comparison of Illocutionary Meanings”. *Journal of Pragmatics* 10: 67-107.
- WIERZBICKA, A. (1987a): *English Speech Verbs: A Semantic Dictionary*. Sidney: Academic Press.
- WIERZBICKA, A. (1987b): “Boys will be boys: ‘radical semantics’ vs. ‘radical pragmatics’ ”. *Language* 63, 1: 95-114.
- WIERZBICKA, A. (1988a): *The Semantics of Grammar*. Amsterdam: John Benjamins.
- WIERZBICKA, A. (1988b): “The semantics of emotions: Fear and its relatives in English”. *Australian Journal of Linguistics* 10: 359-373.
- WIERZBICKA, A. (1989a): “Semantic Primitives: the Expanding Set”. *Quaderni di Semantica*, 10, 1, 309-332.
- WIERZBICKA, A. (1989b): “Semantic Primitives and Lexical Universals”. *Quaderni di Semantica* 10, 1: 103-121.
- WIERZBICKA, A. (1990a): “The Meaning of Colour Terms: Semantics, Culture and Cognition”. *Cognitive Linguistics*, 1, 1: 99-150.
- WIERZBICKA, A. (1990b): “‘Prototypes Save’: On the Uses and Abuses of the Notion of ‘Prototype’ in Linguistics and Related Fields”. En Tsohatzidis, S.L. (ed.), pp. 347-367.
- WIERZBICKA, A. (1991a): “Lexical Universals and Universals of Grammar”. En Kefer, M. y van der Auwera, J. (eds.), pp. 383-415.
- WIERZBICKA, A. (1991b): *Cross-cultural Pragmatics: The Semantics of Human Interaction*. Berlín: Mouton de Gruyter.
- WIERZBICKA, A. (1992a): *Semantics, Culture and Cognition. Universal Human Concepts in Culture-Specific Configurations*. New York: Oxford University Press.
- WIERZBICKA, A. (1992b): “Back to definitions: Cognition, semantics, and lexicography”. *Lexicographica* 8: 146-174.
- WIERZBICKA, A. (1992c): “In Search of Tradition: The Semantics Ideas of Leibniz”. *Lexicographica* 8: 10-25.
- WIERZBICKA, A. (1992d): “Talking about emotions: Semantics, culture and cognition”. *Cognition and Emotion* 6: 284-319.
- WIERZBICKA, A. (1993): “Why do we Say *in April*, *on Thursday*, *at 10 o’clock*? In Search of

- an Explanation". *Studies in Language* 17, 2: 437-454.
- WIERZBICKA, A. (1996): *Semantics: Primes and Universals*. New York: Oxford University Press.
- WIERZBICKA, A.(1997): *Understanding Cultures Through Their Key Words*. Oxford: Oxford University Press.
- WILCOX, S. & PALERMO, D.S. (1974): "‘In’, ‘on’, and ‘under’ revisited ". *Cognition* 3: 245-254.
- WINSTON, M.E., CHAFFIN, R. & HERRMANN, D. (1987): "A Taxonomy of Part-Whole Relations". *Cognitive Science* 11: 417-444.
- WITHERSPOON, G. (1977): *Language and Art in the Navajo Universe*. Ann Arbor: University of Michigan Press.
- WITHERSPOON, G. (1980): "Language in Culture and Culture in Language". *International Journal of American Linguistics* 46: 1-13.
- WITKOWSKI, S.R. (1972): "Guttman Scaling of Semantic Distinctions". En Reining, E. (ed.): *Kinship Studies in the Morgan Centennial Year*, pp. 167-188. Washington: Anthropological Society of Washington.
- WITTGENSTEIN, L. (1953): *Philosophical Investigations*. New York: The MacMillan Co.
- YOUNG, R.W. & MORGAN, W. (1994 [1951]): *Colloquial Navaho: A Dictionary*. New York: Hippocrene Books.
- ZADEH, L. (1965): "Fuzzy Sets". *Information and Control* 8: 338-53.
- ZAVADOVSKIĬ, Iu.N. & SMAGINA, E. B. (1986): *Nubiiskii iayk*. Moscú: Nauka.
- ZGUSTA, L. (1971): *Manual of Lexicography*. The Hague: Mouton.
- ZIPF, G.K. (1972 [1949]): *Human Behaviour and the Principle of Least Effort*. Cambridge, Mass.: Addison-Wesley.
- ZHOLKOVSKIJ, A.(1971): *Sintaksis somali*. Moscú: Nauka.